

THE
PUGGALA-PAÑÑATTI.

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PUGGALA-PAÑÑATTI.

PART I—TEXT

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INTRODUCTION..

THE Abhidhamma pitaka seems to be based for the most part upon the Sutta pitaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pali scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakam and Patthānam. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older Nikayas. I find very little that is transcendental in the Vibhāṅgappakaraṇam, Dhammasaṅgani, and Puggala paṇṇatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement His words may be here quoted — "*There is much misconception as to this name It has been explained as meaning metaphysics But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Pitakas There is indeed but very little metaphysics in early Buddhism, and 'abhi dhamma' would seem to bear much more to 'Dhamma' the relation which 'bye law' bears to 'law,' than that which 'metaphysics' bears to 'physics' "*

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikayas dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed Classification carried almost to an excess, in some of the books (the Dhamma sangani, for instance), appears to be the strong point in this pitaka and Buddhaghosha, in his Visuddhimagga has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma pitakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas ¹

The Puggala paññatti is indebted not only for its subject matter, but also for its form, to the older pitaka books. Its *form* seems to have been modelled upon that of the Sangiti suttantam of the Digha nikaya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases any fuller than the Mâtikâ to the present world, treats of the *dasa dhammâ* or ten conditions much in the same way as the work before us deals with the *dasa puggalâ* or ten individuals (i.e. the varieties of those walking in the four paths, see Childers's Pâli Dictionary, s.v. Puggalo)

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Sangiti sutta and *dhammas* are referred to in the Puggala paññatti. Amongst the *cattâro dhammâ* of the Sangiti sutta, immediately following the *cattaro ariyavohârâ* mention is made of *CATTÂRO PUGGALÂ* exactly in the same words as in the Mâtikâ of the Puggala paññatti (Cattâro Puggalâ, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources, that of IV § 24 c may be found in the *Brahmajâla* and *Sâmaññaphala* suttas, but the additions to IV § 24 b I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation) pp 449-450

Amongst the *satta dhammā* of the *Sangīti sutta* we find *SATTĀ PUGGAJĀ DAKKHINEYYĀ*, corresponding to the *Mātikā*, pt. I 30-36, while Nos 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned *sutta* and in the *Puggala paññatti* (These well known terms are used without any explanation in the *Anguttara nikāya* II v 7-8)

In the third *bhāṇadāram* of the *Sangīti sutta* we find *ATTHA PUGGAJĀ* in the very terms of our text, with the curious omission of the words “*ime cattāro maggasamangino, ime cattāro phalasamangino puggala*,” without which addition the number appears to be but four

The *Sangīti sutta* might fairly be called “*Dhamma-paññatti*,” corresponding in meaning to the *Dhamma sangani*, which contains an enumeration and classification of *dhammas* (conditions)

As to the *materials* made use of by the compiler of the *Puggala paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third fourth, and fifth sections of our text (*tayo puggalā, cattāro puggalā panca puggala*) in the corresponding sections (*tika nīpāta catukka nīpata*, etc.) of the *Anguttara nikāya*, including the long passage entitled *Yo llaḍḍirupamaṃ puggalā*

I need hardly say anything of the other sections, as they are mere repetitions, the *CHA PUGGALĀ* goes partly over the same ground as the *Lakkam*. Nos 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Sangiti sutta, while the NAVA PUGGALÂ is a repetition of I 28-36, and DASA PUGGALÂ refers to I 37-46 of our text.

For the sake of comparison it may be stated that IV No 15 (Mâtikâ) is to be found in the Anguttara nikâya, Dukanipâta XII 11, and IV Nos 1, 2, 3 occur in the Samyutta nikâya, while IV 29 is to be found in the Sangiti sutta.

Nos 23, 24, and 25, pt I of the Puggala paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Sangiti sutta names them under the *tisso paññâ*.

Nos 42-46 pt I are mentioned without explanation in the Sangiti sutta as the *pañca anâgâmino*. The only terms in pt I that I have not come across are Nos 1-9, 10-14, 19, 20 37, 38, 39.

The designations in pt II Nos 21, 22, 23, 24, 26, are in the Anguttara nikâya, Dukanipâta XI 2, 4, 5, 11-12. As to the remainder of the DVI PUGGALÂ, the terms themselves are to be found under a slightly different form in the Sangiti sutta and Anguttara nikâya.*

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *loddhano*, the abstract word *lotho* is first dealt with

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated, in regard to the former the Puggala paṇṇatti agrees with the Saṅgīti sutta and Anguttara nikāya (II XVI 1-5) in the dhamma terms from 1 to 6

I have not found the concrete terms in the Anguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti sutta exactly in the order given in the Puggala paṇṇatti

For the 5th and 6th the Saṅgīti sutta has Paṇiccho and Micchaditthi, Sanditthiparamasā and Addhānagatiduppattinissaggi. We find No 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala paṇṇatti are to be found, without explanation, in the 'Dve dhammā' of the Saṅgīti sutta, and in a slightly different order in the Anguttara nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti sutta, with references to the Anguttara nikāya and Puggala paṇṇatti —

SAṂGĪTĪ SUTTA	ANOUTTARA NIKĀYA.	PUḢGALA PAṆṆATTI
1 Nāmaṃ ca rūpaṃ ca ..	II ix 3	
2 Avijjā ca bhavaśākhā ca		..
3 Bhavaṃ tīhi ca v'bhavaṃ tīhi ca	.. II ix 5	
4 Abhikāṇi ca anottappaṇi ca	II xvi 5	II 5
5 Hī ri ca ottappaṇi ca	II xvi 10	II 13
6 Dovaśasatā ca pāṇam itatā ca	II ix 8	II 6

SANGHĪT SUTTA	ANĠUTTARA NIKAYA	PUGGALA PAÑÑATTI
7 Sovaccassatā ca kalyāṇamittatā ca	II ix 9	II 16
8 Āpattikusulatā ca āpatti uttāhanakusulatā ca	II ix 11	
9 Samapattikusulatā ca samapatti uttāhanakusulatā ca	II xv 1	
10 Dhātukusulatā ca manasikarakusulatā ca	II ix 10	
11 Kalyāṇakusulatā ca paṭiccasamuppādakusulatā ca		
12 Tāhānakusulatā ca atthāhanakusulatā ca		
13 Ajjavan ca maddavan ca	II xv 2	
14 Khanti ca soracca ca	II xv 3	
15 Sakalyanā ca paṭisantharo ca	II xv 4	
16 Ahimsa ca soceyya ca	II xv 6	
17 Mutthasacca ca asampajāñña ca	II xv 16	II 8
18 Sati ca sampajāñña ca	II xv 17	II 18
19 Indriyesu aguttadvārātā ca bhōjane amattaññutā ca	II xv 6	II 7
20 Indriyesu guttadvārātā ca bhōjane mattaññutā ca	II xv 7	II 17
21 Paṭisankharabalaṃ ca bhāvanābalaṃ ca	II xv 8	
22 Satibalaṃ ca samādhībalaṃ ca	II xv 9	
23 Samatho ca vipassana ca	II xv 10	
24 Nimittaṃ ca paṇḍitaṃ ca		
25 Paṇḍitaṃ ca avikkhepo ca	II ix 2	
26 Silasampada ca d tth sampadā ca	II xv 12	II 19
27 Silavipatti ca d tth vipatti ca	II xv 11	II 9
28 Silavisuddhi ca d tth visuddhi ca	II xv 13	
29 D tth visuddhi kho pana yathadutthissa ca padhanam	II xv 14 ..	
30 Samvego ca sampajāññesa tthānesu samaggassa ca yomso padhanam		
31 Aśvetuttā ca kusalesu dhammesu appativanitā padhanasamam	II xv 15	
32 Vija ca vimutti ca	II ix 4	
33 Khaye nānam anuppade ānaṃ		

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts

1 The Phayre MS in the India Office Library written on palm leaves in Burmese characters

2 A paper MS in my own possession, in Sinhalese writing

3 A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr Rhys Davids

4 A commentary on paper in Sinhalese writing, amongst my own collection of MSS

The second Manuscript is of the same type as the first but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr Rhys Davids conjointly with myself, intends to publish the entire but short commentary to the *Puggala paññatti*, with notes and various readings.

The corresponding passages in the *Anguttara nikāya* have been compared, together with one or two similar pieces in the *Dhammasangani*.

For Part II of the *Puggala Paññatti* the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a 11/4 or sub-

commentary entitled *Linattha pada-vannanā*, by Ānand-ācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II 18b) is curious, the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña patodo* instead of *sampajaññam, patodo*, but a corresponding passage in the *Dhammasaṅgani* shows us that our text has the right reading. *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala paññatti not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the Abhidhammapitaka books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagvato arahato sammāsambuddhassa

MÂTIKÂ

I

Cha paññattiyo —khandha-paññatti, âyatana paññatti, dhātu-paññatti, sacca-paññatti, indriya paññatti, puggala-paññatti ti

Kittāvatā khandhānam khandhapaññatti? Yāvatā pañce khandhā —rūpakkkhandho, vedanakkhandho, sūññakkhandho, saṅkhārakkhandho, viññānakkhandho, ettāvatā khandhānam khandhapaññatti.

Kittāvatā âyatanānam âyatana-paññatti? Yāvatā dvāda sâyatana —caḅbhâyatanaṃ, rūpâyatanaṃ, sotâyatanaṃ, saddâyatanaṃ, ghânâyatanaṃ, gandhâyatanaṃ, jivhâyatanaṃ, rasâyatanaṃ, kāyâyatanaṃ, photthabbâyatanaṃ, manâyatanaṃ, dhammâyatanaṃ, ettāvatā âyatanānam âyatana-paññatti

Kittāvatā dhâtūnam dhâtupaññatti? Yāvatā atthârasa dhâtuyo —caḅkkuḍḍhâtu, rūpadhâtu, caḅkkuviññānadhâtu, sotadhâtu, saddadhâtu, sotaviññānadhâtu, ghānadhâtu, gandhadhâtu, ghānaviññānadhâtu, jivhadhâtu, rasadhâtu, jivhâviññānadhâtu, kāyadhâtu, photthabbadhâtu, kāyaviññānadhâtu, manodhâtu, dhammadhâtu, manoviññānadhâtu, ettāvatā dhâtūnam dhâtupaññatti.

Kittāvatā saccānam saccapaññatti? * Yāvatā cattāri saccāni —dukkhasaccam, samudayasaccam, nirodhasaccam, magga saccam, ettāvatā saccānam saccapaññatti

Kittāvatā indriyānam indriyapaññatti? Yāvata bhāvisatindriyāni —cakkhindriyam, sotindriyam, ghānindriyam, jīvindriyam, lāyindriyam, matindriyam, jivindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekkhindriyam, saddhindriyam, virindriyam, satindriyam, samādhindriyam, paññindriyam, anaññātāññassāmītindriyam, aññindriyam, aññātāvindriyam, ettāvatā indriyānam indriyapaññatti

Kittāvatā puggalānam puggalapaññatti?

- 1 Samayavimutto
- 2 asamayavimutto
- 3 luppadhhammo
- 4 aluppadhhammo
- 5 paribhānadhammo
- 6 aparibhānadhammo
- 7 cetanābhabbo
- 8 anurakkhanabhabbo
- 9 puthujjano
- 10 gotrabhū
- 11 bhayūparato
- 12 abhayūparato
- 13 bhabbhagamano
- 14 abhabbhagamano
- 15 nīyato
- 16 anīyato
- 17 patipannako phale tthito
- 19 samasasi
- 20 tthitakappi
- 21 ariyo
- 22 anariyo
- 23 sekkho.
- 24 asekkho
- 25 n'eva sekkho nāsekkho
- 26 tevijjo
- 27 chala bhūñño

- 28 sammâsambuddho
- 29 paccekasambuddho
- 30 ubhato bhaga vimutto
- 31 pannavimutto
- 32 kayasakkhî
- 33 dīthipatto
- 34 saddhāvimutto
- 35 dhammānusārî
- 36 saddhānusarî
- 37 suttakkhattum paramo
- 38 l olankolo
- 39 ekabījî
- 40 sakadâgāmî
- 41 anagāmî
- 42 antarâ parinibbāyî
- 43 upahacca parinibbāyî
- 44 asankhâra parinibbāyî
- 45 sāsankhîrâ parinibbāyî
- 46 uddhamsoto akanittî agîmî
- 47 sotapanno sotapattî phala sacchikiriyyaya patipanno
- 48 sakadagāmî sakadâgāmî phala sacchikiriyyāya patipanno
- 49 anagîmî anagîmî phala sacchikiriyyāya patipanno
- 50 araha arahattāya patipanno

EKAKAM

II

DVE PUGGALĀ

- 1 Kodhano ca upanahî ca
- 2 makkhî ca palāsi ca
- 3 issukî ca maccharî ca
- 4 satho ca mayavi ca
- 5 ahiriko ca anottappî ca
- 6 dubbaco ca papamitto ca

- 7 indriyesu aguttadvâro ca bhojane amattaññû ca
- 8 mutthassatî ca asampajâno ca
- 9 silavipanno ca ditthivipanno ca
- 10 ajjhattasaññojano ca bahiddhâsaññojano ca
11. akkhodhano ca anupanâhî ca
- 12 amakkhî ca apilâsî ca
- 13 anissukî ca amaccharî ca
- 14 asatho ca amâjâvî ca
- 15 hirimâ ca ottappî ca
- 16 suvaco ca kalyânamitto ca
- 17 indriyesu guttadvâro ca bhojane mattaññû ca.
- 18 upatthitasatî ca sampajâno ca
- 19 silasampanno ca ditthisampanno ca.
- 20 dve puggalâ dullabhâ lokasmim
- 21 dve puggalâ dutappayâ
- 22 dve puggala sutappayâ
- 23 dvinnam puggalânam asavâ vaddhanti
- 24 dvinnam puggalanam âsavâ na vaddhanti
- 25 hinâdhimutto ca panitâdhimutto ca
- 26 titto ca tappetâ ca

DUKAM

III.

TAYO PUGGALÂ

- 1 Nirâso, âsamso, vigatâso
- 2 tayo gilânûpanâ puggala
- 3 kâyasakkhî, ditthipatto, saddhâvimutto
- 4 gûthabbhâni, pupphabbhâni, madhubhâni
- 5 arunûpamacitto puggalo, vjyûpamacitto puggalo,
vajirûpamacitto puggalo
- 6 andho, ekacakku, dve cakkhu
- 7 avakujjapañño puggalo, ucchanga pañño puggalo
puthupañño puggalo

8 atth' el acco puggalo kamesu ca bhavesu ca avitarâgo,
 atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarago,
 atth' ekacco puggalo kamesu ca bhavesu vitarago

9 pasânalekhupamo puggalo, pathavilekhûpamo puggalo
 udakalekhupamo puggalo

10 tayo potthakûpamâ puggala

11 tayo kasikavatthûpama puggalâ

12 suppameyyo duppameyyo appameyyo

13 atth' ekacco puggalo na sevītabbo, na bhajītabbo, na
 payīrupasītabbo,

atth' ekacco puggalo sevītabbo bhajītabbo payīrupâsī
 tabbo,

atth' ekacco puggalo sakkatva garunkatva sevītabbo,
 bhajītabbo payīrupâsītabbo

14 atth' ekacco puggalo jigucchītabbo, na sevītabbo, na
 bhajītabbo na payīrupasītabbo,

atth' ekacco puggalo ajjuhekkhītabbo na sevītabbo, na
 bhajītabbo na payīrupasītabbo,

atth' ekacco puggalo sevītabbo, bhajītabbo, payīrupâsī
 tabbo

15 atth' ekacco puggalo silesu paripûrakârī samadhīsmīn
 mattasohârī paṇi aya mattasokârī,

atth' ekacco puggalo silesu ca paripûrakârī samadhīsmīnca
 paripûrakârī paṇṇāya mattasokârī,

atth' ekacco puggalo silesu ca paripûrakârī samadhīsmīñ
 ca paripûrakârī paṇṇāya ca paripûrakârī

16 tayo sattharo apare pi tayo satthâro

TIKAM

IV

CATTARO PUGGALA

1 Asappuriso asappurīsena asappurīsataro sappuriso
 sappurīsena sappurīsataro

2 Pappo papena pāpataro, kalyāno kalyānena kalyānataro

3 Pāpadhammo, papadhammena pāpadhammataro, kalyāṇadhammo, kalyāṇadhammena kalyāṇadhammataro.

4 Sāvajjo, vajjabahulo, appasāvajjo, anavajjo

5 Ugghatitaṇṇū, vipaccitaṇṇū, neyyo padaparamo

6 Yuttapatibhāno no muttapatibhāno muttapatibhāno
no yuttapatibhāno, yuttapatibhāno ca muttapatibhāno ca,
n'eva yuttapatibhāno no muttapatibhāno

7 Cattāro dhammakathikā puggalā.

8 Cattāro valahakūpama puggalā

9 Cattāro mūsikūpamā puggalā

10 Cattāro ambūpamā puggalā

11 Cattāro kumbhūpamā puggalā

12 Cattāro udakarahadūpamā puggalā

13 Cattāro balivaddūpamā puggalā

14 Cattāro āsivisūpamā puggalā

15 Atth' ekacco puggalo ananuvicca aparīyogāhetvā
avanārahassa vanṇam bhāsitaṃ hoti ,

atth' ekacco puggalo ananuvicca aparīyogāhetvā vanṇāra-
hassa avanṇam bhāsitaṃ hoti ,

atth' ekacco ananuvicca aparīyogāhetvā appasādanīye thāne
pasādam upadhamasitaṃ hoti ,

atth' ekacco puggalo ananuvicca aparīyogāhetvā pasādanīye
thāne appasādam upadhamasitaṃ hoti

16 Atth' ekacco puggalo anuvicca parīyogāhetvā avanāra-
rahassa avanṇam bhāsitaṃ hoti ,

atth' ekacco puggalo anuvicca parīyogāhetvā vanṇārahassa
vanṇam bhāsitaṃ hoti ,

atth' ekacco puggalo anuvicca parīyogāhetvā appasādanīye
thāne appasādam upadhamasitaṃ hoti ,

atth' ekacco puggalo anuvicca parīyogāhetvā pasādanīye
thāne pasādam upadhamasitaṃ hoti

17 Atth' ekacco puggalo avanārahassa avanṇam bhāsitaṃ
hoti bhūtam tacchaṃ kālāna, no ca kho vanṇārahassa vanṇam
bhāsitaṃ hoti bhūtam tacchaṃ kālāna

atth' ekacco puggalo vanṇārahassa vanṇam bhāsitaṃ hoti
bhūtam tacchaṃ kālāna no ca kho avanārahassa avanṇam
bhāsitaṃ hoti bhūtam tacchaṃ kālāna ,

atth' ekacco puggalo avanārahassa avanṇam bhāsitaṃ hoti

bhûtam taccham kâlena, vannârahassa vanna bhâsitâ hoti
bhûtam taccham kâlena,

atth' ekacco puggalo n' eva avannârahassa avanna bhâsitâ
hoti bhûtam taccham kâlena, no pi vannârahassa vanna
bhâsitâ hoti bhûtam taccham kâlena

18 Utthânaphalûpajivî no puññaphalûpajivî, puñña-
phalûpajivî no utthânaphalûpajivî, utthânaphalûpajivî ca
punnaphalûpajivî ca, n' eva utthânaphalûpajivî no puñña-
phalûpajivî

19 Tamo tamaparâyano, tamo jotiparâyano, jotî tamaparâ-
yano jotî jotiparâyano

20 Onatonato, onatunnato, unnatonato, unnatunnato

21 Cattaro rukkhûpamâ puggalâ

22 Rûpappamâno rûpappasanno ghosappamâno ghosappa
sanno, lûl happamâno lûkhappasanno, dhammappamâno
dhammappasanno

23 Atth' ekacco puggalo attahitaya patipanno hoti no
parahitâya,

atth' ekacco puggalo parahitâya patipanno hoti no attahitâya,

atth' el acco puggalo attahitâya c'eva patipanno hoti parahitâya ca,

atth' ekacco puggalo n'eva attahitâya patipanno hoti no
parahitâya

24 Atth' ekacco puggalo attantapo hoti attaparitâpanâ
nuyogam anuyutto,

atth' ekacco puggalo parantapo hoti paraparitâpanânu
yogam anuyutto,

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam
anuyutto parantapo ca paraparitâpanânuyogam anuyutto,

atth' ekacco puggalo n'eva attantapo hoti na attaparitâ-
panânuyogam anuyutto na parantapo na paraparitâpanânu
yogam anuyutto So anattantapo aparantehi ditth' eva
dhamme nicchâto nibbûto sitibhûto sukha patisamvedi
brahmabhûtena attanâ viharati

25 Sârâgo sado, samoho, samâno

26 Atth' ekacco puggalo lâbhi hoti ajjhata cetosama
thassa na lâbhi adhîpanâ dhamma-vipassanâya,

atth' ekacco puggalo lâbhi hoti adhipaṇṇâ-dhamma-vipassanâya na lâbhi ajjhataṃ cetosamathassa ;

atth' ekacco puggalo lâbhi c'eva hoti ajjhataṃ cetosamathassa lâbhi adhipaṇṇâ-dhamma-vipassanâya ;

atth' ekacco puggalo n'eva lâbhi hoti ajjhataṃ cetosamathassa na lâbhi adhipaṇṇâ-dhamma-vipassanâya.

27. Anusotagâmi puggalo, paṭisotagâmi puggalo, tṭhatto puggalo, tinno pârangato phale tittṭhati brâhmano.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samanamacalo, samanapadumo, samanapundariko, samanasesu samanasukhumâlo.

CATUKKAM

V.

PAÑCA PUGGALÂ.

1. Atth' ekacco puggalo ârabhati ca vippaṭisâri ca hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo ârabhati na vippaṭisâri hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati vipaṭisâri hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti :

atth' ekacco puggalo nârabhati na vipaṭisâri hoti taṃ ca cetovimuttim paṇṇâvimuttim yathâbhûtam nappajânâti yatth' assa te uppannâ pâpakâ akusalâ dhammâ aparisesâ nirujjhanti.

2 Datvâ avajânâti, samvâsena avajânâti, âdheyyamukho hoti, lolo hoti, mando momûho hoti

3 Panca yodhâjivûpamâ puggalâ, 4 pañca pindapâtikâ, 5 pañca khalupacchâbhattikâ, 6 pañca ekâsanikâ, 7. panca pamsukûlikâ, 8 pañca tecîvarikâ, 9 pañca âraññikâ, 10. pañca rukkkhamûlikâ, 11 pañca abbhokâsikâ, 12 pañca nesajjikâ, 13 pañca yathâsanthatikâ, 14 pañca sosânikâ

PAÑCAKAM

VI

CHA PUGGALÂ

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, tattha ca sabbauñutam pâpunati phalesu ca vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, na ca tattha sabbauñutam papunâti na ca phalesu vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' antakaro hoti sâvakapâramiñ ca papunati

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' antakaro hoti na ca sâvakapâramiñ pâpunâti

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' antakaro hoti anâgâmi hoti anâgantva itthattam

atth' ekacco puggalo pubbe ananussutesu dhammesu samam saccâni abhisambujjhati, na ca dित्थ' eva dhamme dukkhass' antakaro hoti sakadâgâmi hoti âgantvâ itthattam

CHAKKAM

VII

SATTA PUGGALĀ

1 Satt' udakūpamā puggala sakim nimugge
 hoti, ummujjitvā nimujjati, ummujjitvā
 jjitva vipassati viloheti, ummujjitvā
 patigadhapatto hoti, ummujjitvā ti
 titthati brāhmano

2 Ubhato bhaga-vimutto, pañ
 ditthipatto, saddhāvimutto, dhammā

SATTAKAM

VIII

AṬṬHA PUGGALĀ

1 Cattāro maggasamangino cattaro phalīsamangino
 puggala

AṬṬHAKAM

IX

NAVA PUGGALĀ

1 Sammā sambuddho, paccakasambuddho, ubhatobhāgavi-
 mutto, paṇṇavimutto, kāyasaṅkha, diṭṭhipatto, saddhāvimutto,
 dhammanusāri, saddhānusāri

NAVAKAM

X

DASA PUGGALĀ

1 Pañcannam idha nittā pañcannam idha vihāya nittā

DASAKAM

PUGGALAPANNATTI MATIKĀ

I

1 *Katamo ca puggalo samayaṇimutto ?*

Idh' ekacco puggalo kīlena kālam samayena samayam
 attha vimokkhe kāyena phusitvā viharati paññāya c' assa
 disvā ekacco āsavā parikkhinā honti ayam vuccati *puggalo*
samayaṇimutto

2 *Katamo ca puggalo asamayaṇimutto ?*

Idh' ekacco puggalo na h' eva kho kālena kālam samayena
 samayam attha vimokkhe kāyena phusitvā viharati paññāya
 c' assa disvā āsavā parikkhinā honti ayam vuccati *puggalo*
asamayaṇimutto Sabbe pi ariyapuggalā ariyo vimokkhe
asamayaṇimuttā

3 *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arū-
 pasahagatānam vā samāpattinam, so ca kho na nikāma labhī
 hoti na akicchalābhī na akasira labhī na yutticchakam yādi-
 cchakam yāvaticchakam samāpajjati pi vutthāti pi, thānam
 kho pin' etam vijjati yam tassa puggalassa pīṇādam āgāmma
 tā samāpattiyo kuppeyyum ayam vuccati *puggalo kuppa-*
dhammo

4 *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arū-
 pasahagatānam vā samāpattinam, so ca kho nikāma labhī
 hoti akicchalābhī akasiralābhī yutticchakam yadicchakam
 yāvaticchakam samāpajjati pi vutthāti pi, attānam etam
 anivakāso yam tassa puggalassa pīṇādam āgāmma tā samā-
 pattiyo kuppeyyum ayam vuccati *puggalo akuppadhammo*.
 Sabbe pi ariyapuggalā ariyo vimokkhe akuppadhamma

5 *Katamo ca puggalo parihānadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arū-

pasahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti na akicchalābhī na akasīralābhī na yatthicchakam yadicchakam jāvatīcchakam samāpajjati pi vutthati pi, thānam kho pan' etam vijjati yam so puggalo pamādam āgama tāhi samāpattīhi parihāreyya ayam vuccati *puggalo parihanadhammo*

6 *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti akicchalābhī akasīralābhī yatthīcchakam yadicchakam jāvatīcchakam samāpajjati pi vutthati pi, atthānam etam anavakāso yam so puggalo pamādam āgama tāhi samāpattīhi parihāreyya ayam vuccati *puggalo aparihānandhammo* Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā

7 *Katamo ca puggalo cetanābhabbo ?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti na akicchalābhī na akasīralābhī na yatthīcchakam yadicchakam jāvatīcchakam samāpajjati pi vutthati pi, sace anusāceteti na parihāyati tāhi samāpattīhi, sace na anusāceteti parihāyati tāhi samāpattīhi ayam vuccati *puggalo cetanābhabbo*

8 *Katamo ca puggalo anura'khanābhabbo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattīnam, so ca kho na nikāmalābhī hoti na akicchalābhī na akasīralābhī na yatthīcchakam yadicchakam jāvatīcchakam samāpajjati pi vutthati pi, sace anurakkhati na parihāyati tāhi samāpattīhi, sace na anurakkhati parihāyati tāhi samāpattīhi ayam vuccati *puggalo anurakkhanābhabbo*

9 *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tīni saññājanāni appahināni na ca tesam dhammānam pahānāya patipanno ayam vuccati *puggalo puthujjano*

10 *Katamo ca puggalo gotrabhū ?*

Yesm dhammānam samanantarā ariyadhamma^{ssa} avak-
kanti hoti tehi dhammehi samannāgato puggalo ayam
vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sekhā bhayūparatā yo ca puthujjanā silavanto: arahā
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Yo te puggalā kammāvaranena samannāgatā, kilēsavara-
nena samannāgatā, vipākāvaranena samannāgatā, asaddhā,
acchandikā, duppuññā, jalā, abhabbā niyāmam okkamitum
kusalessu dhammesu sammattam. imo vuccanti *puggalā*
abhabbāgamau.

14. *Katamo ca puggalo bhabbāgamano ?*

Yo te puggalā na kammāvaranena samannāgatā, na
kilēsavaranena samannāgatā, na vipākāvaranena samannāgatā,
saddhā, chandikā, paññavanto, bhabbā niyāmam okkamitum
kusalessu dhammesu sammattam: imo vuccanti *puggalā*
bhabbā-
gamana.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, yo ca micchādīṭṭhikā niyatā:
aṭṭha ca ariyapuggalā niyatā: avaseṣā *puggalā* *aniyatā*.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samangino puggalā paṭipannakā: cattāro
phala-samangino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasīḥ ?*

Y^{assa} puggala^{ssa} apubbam acarimam ācariyāriyādānaṃ ca
hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo* *samasīḥ*.

20. *Katamo ca puggalo thila-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala sacchikiriyaṃ paṭipanno
assa kippa^{ssa} ca uddiyhan^{na}-vāḥ a^{ssa} n'eva tīva kappo
uddiyheyya yāvāyam puggalo na sotāpattiphalam sacchi-
karoti: ayam vuccati *thila-kappi*.

Sabbe pi maggasaṃsangino puggalā tthutakappino

21-22 *Katamo ca puggalo ariyo ?*

Attha ariyapuggalā ariyā, avasesā puggalā anariyā

23-25 *Katamo ca puggalo sekkho ?*

Cattaro maggasamangino tayo phalasamangino puggalā sekkhā, arahā asekkho, avasesā puggalā n'eta sekkhā nāsekkhā

26 *Katamo ca puggalo tetiyo ?*

Tihi vijjāhi samannāgato puggalo tetiyo

27. *Katamo ca puggalo chalaḥḥiṇṇo ?*

Chahi abhiññāhi samannāgato puggalo chalaḥḥiṇṇo

28 *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambuyjhati tattha ca sabbaññutam pāpunāti phalesu ca vasibhāvam ayam vuccati puggalo sammāsambuddho

29 *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaṃ saccāni abhisambuyjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasibhāvam ayam vuccati puggalo paccekasambuddho

30 *Katamo ca puggalo ubhato bhaga-rimutto ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paṇṇāya c' assa disvā āsava parikkhinā honti ayam vuccati puggalo ubhato bhaga-rimutto

31 *Katamo ca puggalo paṇṇā rimutto ?*

Idh' ekacco puggalo na h' eva kko attha vimokkhe kāyena phusitva viharati paṇṇāya c' assa disvā āsavā parikkhinā honti ayam vuccati puggalo paṇṇā-rimutto

32 *Katamo ca puggalo kāya sakkhi ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā

viharatī paññāya c' assa disvā ekacco āsavā parikkhinā honti
 ayam vuccatī *puggalo kāya-sakkhi*

33 *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,
 ayam dukkha-samudayo ti yathābhūtam pajānāti,
 ayam dukkha-nirodho ti yathābhūtam pajānāti,
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti,
 Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti
 vo caritā, paññāya c' assa disvā ekacco āsavā parikkhinā honti
 ayam vuccatī *puggalo ditthippatto*

34 *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,
 ayam dukkha-samudayo ti yathābhūtam pajānāti,
 ayam dukkha-nirodho ti yathābhūtam pajānāti,
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti
 Tathāgatappaveditā c' assa dhammā paññāya vo ditthā honti
 vo caritā, paññāya c' assa disvā ekacco āsavā parikkhinā honti,
 no ca kho yathā ditthippattassa ayam vuccatī *puggalo saddhā
 vimutto*

35 *Katamo ca puggalo dhammānussāri ?*

Yassa puggalassa sotāpattiphalasacchikiriya patipannassa
 paññindriyam adhimattam hoti paññā vāhim paññā pubban-
 gamam ariyamaggam bhāveti ayam vuccatī *puggalo dham-
 mānussāri*, sotāpattiphalasacchikiriya patipanno *puggalo
 dhammānussāri*, phale tthito ditthippatto

36 *Katamo ca puggalo saddhānussāri ?*

Yassa puggalassa sotāpattiphalasacchikiriya patipannassa
 saddhindriyam adhimattam hoti, saddhā vāhim saddhapubban-
 gamam ariyamaggam bhāveti ayam vuccatī *puggalo saddha-
 nussāri* sotāpattiphalasacchikiriya patipanno *puggalo saddhānu-
 ssāri*, phale tthito saddhāvimutto

37 *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacco puggalo tinnam aññejanānam parikkhayā pati-

panno hoti avinipâtadhammo niyato sambodhiparâjano
so sattakkhattum deve ca mânusse ca sandhâvitvâ samsarivâ
dukkhass' antam karoti ayam vuccati *puggalo sattakkhattum
paramo*

38 *Katamo ca puggalo kolankolo ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâjano
so dve vâ tîm vâ kulani sandhâvitvâ samsarivâ dukkhass'
antam karoti ayam vuccati *puggalo kolankolo*

39 *Katamo ca puggalo ekabhi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâjano
so etam yeva mânussakam bhavam nibbattetvâ dukkhass'
antam karoti ayam vuccati *puggalo ekabhi*

40 *Katamo ca puggalo sakadagâmi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
raga-dosa mohânam tanutta sakadagâmi hoti, sâkîd eva
imam lokam âgantva dukkhass' antam karoti ayam vuccati
puggalo sakadagâmi

41 *Katamo ca puggalo anagami ?*

Idh' ekacco puggalo paucannam orambhâgiyanam saññoja
nânam parikkhaya opapâtiko hoti, tattha parinibbaya anâ-
vattidhammo tasmâ lokâ ayam vuccati *puggalo anagami*

42 *Katamo ca puggalo antara parinibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño
janânam parikkhayâ opapâtiko hoti, tattha parinibbaya anâ-
vattidhammo tasma lokâ so upapannam va samanantarâ
apattam vâ vemajjham âyupamanam ariyamaggam sañña-
neti uparittthimânam saññojanânam pibhâñya ayam vuccati
puggalo antara parinibbâyi

43 *Katamo ca puggalo upahacca parinibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño-

janānam parikkhayā opapātiko hoti, tattha parimibbāyī anā-
vattidhammo tasmā loka so atikkamitvā vemajjham āyu-
pamānam upahacca vā kālakīriyam ariyamaggam sañjaneti
uparittimānam saññojanānam pahānāya ayam vuccati
puggalo upahacca parimibbāyī

44 *Katamo ca puggalo asankhāra-parimibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parimibbāyī anā-
vattidhammo tasmā lokā so asankhārena ariyamaggam sañja-
neti uparittimānam saññojanānam pahānāya ayam vuccati
puggalo asankhāra parimibbāyī

45 *Katamo ca puggalo sasankhāra-parimibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parimibbāyī anā-
vattidhammo tasmā loka so sasankhārena ariyamaggam
sañjaneti uparittimānam saññojanānam pahānāya ayam
vuccati *puggalo sasankhāra-parimibbāyī*

46 *Katamo ca puggalo uddhamsoto akanitthagāmi ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parimibbāyī anā-
vattidhammo tasmā lokā so aviha cuto atappa gacchati,
atappa cuto sudassam gacchati, sudassā cuto sudassam
gacchati, sudassiyā cuto akanittham gacchati, akanitthe
ariyamaggam sañjaneti uparittimānam saññojanānam pa-
hānāya ayam vuccati *puggalo uddhamsoto akanitthagami*

47 Tinnam saññojanānam pahānāya patipanno puggalo
sotapatti-phala sacchikīriyāya patipanno yassa puggalassa
tīni saññojanāni pahīnāni ayam vuccati *puggalo sotāpanno*.

48 Kāmarāgavyāpādānam tanu bhāvāya patipanno pug-
galo sakadāgāmi-phala sacchikīriyāya patipanno . yassa
puggalassa kāmarāgavyāpāda tanubhūta ayam vuccati
puggalo sakadāgāmi

49 Kāmarāgavyāpādānam anavasecappahānāya patipanno

puggalo anâgâmi-phala-sacchikirijâya patipanno yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*

50 Rûparâga arûparâga-mâna-uddhacca avijjâya anavase-sappahânâya patipanno puggalo arahatta-phala-sacchikirijâya patipanno yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*

EKAKANIDDES0

II

DVE PUGGALÂ.

1 *Katamo ca puggalo kodhano ?*

Tattha katamo kodho ? Yo kodho, kujjhanâ, kujjhitattam, doso, dussanâ, dussitattam, vyâpatti, vyâpajjana, virodho, pativirodho, candittam, asuropo, anattamanatâ cittassa ayam vuccati *kodho* Yassa puggalassa ayam kodho appabîno ayam vuccati *puggalo kodhano*

Katamo ca puggalo upanâhi ?

Tattha katamo upanâho ? Pubbakâlam kodho uparakâlam upanâho Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âthapanâ, thapanâ, santhapanâ, anupasanthapanâ, anupabindhanâ, dâhikammam kodhassa ayam vuccati *upanâho* Yassa puggalassa upanâho appabîno ayam vuccati *puggalo upanâhi*

2 *Katamo ca puggalo makkhi ?*

Tattha katamo makkho ? Yo makkho, makkhâyanâ, makkhâvitattam, niddhunîyam niddhunîyakammam ayam vuccati *makkho* Yassa puggalassa ayam makkho appabîno ayam vuccati *puggalo makkhi*

Katamo ca puggalo palâso ?

Tattha katamo palâso ? Yo palâso, palâsâyanâ, palâsâ-

vitattam, palisâkâro, vivâditthânâṃ, yuddhaggâho, apatimsaggo ayam vuccati *palaso* Yassa puggalassa ayam palaso appahîno ayam vuccati *puggalo palâsî*

3 *Katamo ca puggalo issukî ?*

Tattha katamâ issâ ? Yâ paralîbha-sakkâra-garukâra mâ-nana-vandana-pûjanâsu issâyanâ, issayitattam, ussujâ, ussujânâ, ussujitattam, ayam vuccati issâ Yassa puggalassa ayam issâ appahînâ ayam vuccati *puggalo issukî*

Katamo ca puggalo maccharî ?

Tattha katamam *macchariyam* ? Pañcâ macchariyâni — âvâsa-macchariyam, kula-macchariyam lîbha macchariyam, vanna-macchariyam, dhamma-macchariyam. Yam evarûpaṃ macchariyam maccharavânâ, maccharâyitattam veviccham, kharîyam, katukañcukatâ, aggahitattam cîttassa idam vuccati *macchariyam* Yassa puggalassa idam macchariyam appahînam ayam vuccati *puggalo maccharî*

4 *Katamo ca puggalo satho ?*

Tattha katamam *sâtheyyam* ? Idh' ekacco satho hoti parisatho Yam tattha satham, sathitâ, sîtheyyam, kikkaratî, kakkariyam, parikkhatatâ, parikkhattiyam, idam vuccati *sâtheyyam* Yassa puggalassa idam sâtheyyam appahînam ayam vuccati *puggalo satho*

Katamo ca puggalo mâyyâtî ?

Tatthâ katamâ mâyyâ ?

Idh' ekacco kâyaena duccaritam caritvâ, vâcîya duccaritam caritvâ, manasâ duccaritam caritvâ, tassa paticchâdanahetu pâpalam iccham panidhathi, mâ mam jaññâ ti icchati mâ mam jaññâ ti sankappeti mâ mam jañña ti vâcam bhasati mâ mam jaññâ ti lîyena parakkamati ya evarûpî mâvâ, mâyâvitâ, acchâdanâ, vaucanâ, nikati nikaranâ, pariharanâ, gûhanâ, parigûhanâ, châdanâ, paricchâdanâ, anuttânîkammam, anâvîkammam, vicchâdanâ pâpakariyâ ayam vuccati *mâyâ* Yassa puggalassa ayam mâyyâ appahînâ ayam vuccati *puggalo mâyyarî*

5 *Katamo ca puggalo ahirîlo ?*

Tattha katamam ahirîkam ?

Yam na hīriyati hīriyatabbena nā hīriyati pāpakānam
akusalānam dhammānam samāpattiyā idam vuccati *ahīriyam*
Iminā abhīrikenā samannāgato puggalo *ahīriya*.

Katamo ca puggalo anottappi ?

Tattha katamā anottappam ?

Yam na ottappati ottappitabbena nā ottappati pāpakā-
nam akusalānam dhammānam samāpattiyā idam vuccati
anottappam Iminā anottappena samannagato puggalo
anottappi.

6 *Katamo ca puggalo dubbaco ?*

Tattha katamā dovacassatā ?

Sahadhammike vuccamane dovacasāyam dovacassiyam
dovacassata vipptikūlagahitā vipaccanikasātata anādarīyam
anādarīyatā agaravatā appatissavatā ayam vuccati *dovacassatā*
Imāya dovacassatāya samannāgato puggalo *dubbaco*.

Katamo ca puggalo pāpamitto ?

Tattha katamā pāpamittatā ?

Ye te puggala assaddhā dussilā appassutā maccharino
duppaṇṇa jā tesam sevanā nisevanā samsevana bhajanā
sambhajanā bhatti sambhatti sampavāṇkatā ayam vuccati
pāpamittatā Imāya pāpamittatāya samannāgato puggalo
pāpamitto.

7 *Katamo ca puggalo indrijesu aguttadīratā ?*

Tattha katamā indrijesu aguttadīratā ?

Idh' ekacco puggalo cakkhuna rūpam disvā nimittaggāhī
hoti anuvyanjanaggāhī yatīādhiakaranam enam cakkhundri-
yam asamvutam viharantam abhiyjhādomanassā pāpala
akusala dhammā anvāssaveyyum tassa samvarāya nā patī
pajjati na rakkhati cakkhundriyam cakkhundriye na sam-
varam āpajjati, sotena saddam sutvā pe ghānena
gandham ghāyitvā pe jivhāya rasam sāyitvā pe
kāyena phoṭṭhabbam phusitvā pe manasā dhammam
vīriyāya nimittaggāhī hoti anuvyanjanaggāhī yatīādhiakara-
nam enam manindriyam asamvutam viharantam abhiyjhā-
domanassā pāpala akusalā dhammā anvāssaveyyum tassa
samvarāya na patipajjati na rakkhati manindriyam man-

indriye nā samvaram āpuyjati. Yā imeśāṃ channam indri-
jānām agutti agopanā ānāṭṭakkho, āsāṇvārō, ayam vuccati
indriyesu aguttadiāratā. Imāya indriyesu aguttadvāratāya
samannāgato puggalo indriyesu aguttadiāro.

Katamo ca puggalo bhojāne amattaññutā ?

Tattha katamā bhojane amattaññutā ?

Idh' ekacco appatisankhā ayoniso āhāram āhāreti davāya,
madāya, mandanāya, vibhūsanāya jā tattha asantutthitā
amattanūutā appatisankhā bhojane ayam vuccati amatta-
ññutā. Imāya bhojane amattanūutāya samannāgato puggalo
bhojane amattaññu.

8 - Katamo ca puggalo mutthassati ?

Tattha katamam mutthasaccam ?

Yā asati ananussati, appatissati, asaranatā, adhāranatā, vilā-
panatā, sammussanatā, idam vuccati mutthasaccam. Iminā
mutthasaccena samannāgato puggalo mutthassati.

Katamo ca puggalo asampajāno ?

Tattha katamam asampajāññam ?

Yam aññānam, adassanam, anabbhisamayo, ananubodho,
asambodho, appativedho, asangāhanā, aparīyogāhanā, asama-
vekkhanā, apaccavekkhanā, apaccavekkhakammam, dum-
mejjham, bālyam, asampajāññam, moho, pamoho sammoho,
avijjā, avijjogho, avijjayogo, avijjānusayo, avijjapariyuttbā-
nam, avijjalangi, moho, akusalamūlam, idam vuccati asampa-
jānam. Iminā asampajāññena samannāgato puggalo asam-
pajāno.

9 Katamo ca puggalo sīlavipanno ?

Tattha katamā sīlavipatti ?

Kāyiko vītikkamo, vācasiko vītikkamo, kāyikavācasiko
vītikkamo, ayam vuccati sīlavipatti. Sabbam pi dussilyam
sīlavipatti. Imāya sīlavipatti samannāgato puggalo sīla-
vipanno.

Katamo ca puggalo ditthivipanno ?

Tattha katamā ditthivipatti ?

N'atthi diṇṇam, n'atthi yittham, n'atthi hutam, n'atthi
sukatadukkatānam kammanam phalam vipāko, n'atthi ayam

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi putâ, n'atthi sattâ
 opapâtikâ, n'atthi loke sīmanabrāhmanā samaggatā sammā-
 patipannā, ye imā ca lokam pirañ ca lokam sīyam abhiṇṇa
 sacchikatvā pavedentī ti, jā evarūpā ditthi, ditthigatam
 ditthigahanam, ditthikantarō¹ ditthivisûkkājakam ditthi
 vipphanditam ditthisaññojanam gāho, patiggāho abhiniveso,
 paramāso, kummaggo, micchāpatho, micchattam tittāyata
 nam, vipariyesaggaho, ayam vuccati ditthivipatti Sabbāpi
 micchaditthi ditthivipatti Imāya ditthivipattiya samannā-
 gato *puggalo ditthivipanno*

10 *Katamo ca puggalo ayhattasaññojano ?*

Yassa puggalassa pañe' orambhāgiyāni saññojanāni appahī
 nāni ayam vuccati *puggalo ayhattasaññojano*

Katamo ca puggalo bahuddhā saññojano ?

Yassa puggalassa pañe' uddhambbāgiyāni saññojanāni
 appahīnāni ayam vuccati *puggalo bahuddhāsaññojano*

11 *Katamo ca puggalo akkodhano ?*

Tattha katamo lotho ?

Yo kodho kujjhana pe [II 1] cittassa ayam
 vuccati kodho Yassa puggalassa ayam lotho pahino ayam
 vuccati *puggalo akkodhano*

Katamo ca puggalo anupandhī ?

Tattha katamo upanāho ?

Pubbakālam kodho pe [II 1] kodhassa ayam vuccati
 upanāho Yassa puggalassa ayam upanāho pahino ayam
 vuccati *puggalo anupandhī*

12 *Katamo ca puggalo amakkhi ?*

Tattha katamo makkho ?

Yo makkho makkhāyanā malikāyātattam niddhunīyam
 niddhunīyakammam ayam vuccati makkho Yassa pugga-
 lassa ayam makkho pahino ayam vuccati *puggalo amakkhi*

Katamo ca puggalo apalāsi ?

Tattha katamo palāso ?

Yo palāso pe [II 1] palāso Yassa puggalassa
 ayam palāso pahino ayam vuccati *puggalo apalāsi*

13. *Katamo ca puggalo anissuki ?*

Tattha katamā issā ?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu
issāyanā, issāyatattam, ussujā, ussujanā, ussuyatattam, ayam
vuccati issā Yassa puggalassa ayam issā pahinā ayam vuccati
puggalo anissuki

Katamo ca puggalo amacchari ?

Tattha katamam macchariyam ?

Pañca macchariyāni āvāsamacchariyam, kulamacchari-
yam, lābhamacchariyam, vannamacchariyam, dhammamac-
chariyam, yam evarūpam macchariyam, maccharāyanā,
maccharāyatattam, veviccham, kadariyam, katukañcukatā,
aggahitattam cittassa, idam vuccati *macchariyam* Yassa
puggalassa idam macchariyam pahinam ayam vuccati
puggalo amacchari

14. *Katamo ca puggalo asatho ?*

Tattha katamam sāttheyyam ?

Idh' ekacco puggalo satho hoti parisatho, yam tattha
satham sathatā, sāttheyyam, kakkaritā, kakkariyam, pari-
kkhatatā, parikkhattiyam, idam vuccati *sāttheyyam* Yassa
puggalassa idam sāttheyyam pahinam ayam vuccati *puggalo*
asatho.

Katamo ca puggalo amāyādet ?

Tattha katamā māyā ?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya
duccaritam caritvā manasā duccaritam caritvā, tassa paticehā-
danahetu pāpakam iccham pīṇadabhatī, mā mam jaññā ti
icchati, mā mam jaññā ti sankappeti, mā mam jaññā ti vacam
bhāsati, mā mam jaññā ti kāyena parakkamatī yā evarū-
pā mājā, mājāvitā, acchādanā, vañcanā, nikati, nikaranā, pari-
hāranā, gūhanā, pīṇagūhanā, chādanā, paricchādanā, anuttā-
nikammam, anāvikkammam, vicchādanā, pāpakariyā, ayam
vuccati *māyā* Yassa puggalassa ayam mājā pahinā ayam
vuccati *puggalo amāyādet*.

15. *Katamo ca puggalo hūimā ?*

Tattha katama hiri ?

Yam hiriyati hiriyitabbena hiriyati pāpakānam akusalānam dhammānam samāpattiya, ayam vuccati *hūl*. Imāya hiriyā samannāgato *puggalo hirimā*.

Katamo ca puggalo ottappi?

Tattha katamam *ottappam*?

Yam ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiya, idam vuccati *ottappam*. Iminā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo soraco?*

Tattha katamā *soracassatā*?

Sahadhammike vuccamāne sovaccassāyaṃ sovaccassiyam sovaccassatā appaṭikūlagāhitā avipaccanikasātata sādariyam sādariyatā sagāravatā sappatissavatā, ayam vuccati *soracassatā*. Imāya sovaccassatāya samannāgato *puggalo soraco*.

Katamo ca puggalo kalyāṇamitto?

Tattha katamā *kalyāṇamittatā*?

Ye te puggalā saddhā, silavanto, bahussutā, cāgavanto, paṇṇavanto, yā tesam sevānā, nisevānā, samsevanā, bhajanā, sambhajanā, bhatti, 'sāmpavankatā, ayam vuccati *kalyāṇamittatā*. Imāya kalyāṇamittatāya samannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadāro?*

Tattha katamā *indriyesu guttadārātā*?

Idh' ekacco cakkhunā rūpam disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam cakkhundriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati cakkhunindriyam cakkhundriye samvaram āpajjati; sotena saddam sutvā . . . pe . . . gbānena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena phoṭṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam manindriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati manindriyam manindriye samvaram āpajjati. Yā imesam chaṇnam indriyānam gutti, gopānā, āraḷḷho, sam-

varo ayam vuccatī *indriyesu guttadeśaratā* Imāya indriyesu guttadeśaratīya samannāgato *puggalo indriyesu guttadeśaro*

Katamo ca puggalo bhojane mattaññu ?

Tattha katamā bhojane mattaññutā ?

Idh' ekacco patissaukhā yoniso āhāram āhāreti n' eva davāva, na madāya, na mandanāya, na vibhūsanāya, jāvad eva imaṃśa kāyaṃśa ṭhutiya, jāpanāya, vihimśūparatīvā, brahmacarijānuggahāya itī purāṇaṃ ca vedanam patissaukhāmi, navaṇi ca vedanam na uppiḍesāmi, vatthā ca me bhavissati anavajjātā ca phāsuvihāro cīti Yā tattha santutthitā mattaññutā patissaukhā bhojane ayam vuccatī *bhojane mattaññutā* Imāya bhojane mattaññutāya samannāgato *puggalo bhojane mattaññutā*

18 *Katamo ca puggalo upatthilasati ?*

Tattha katamā sati ?

Yā sati anussati, patissati, sasanatā, dhāranatā, avilāpanatā, asammussanatā, sati, satindriyam, satibalam, sammāsati, ayam vuccatī *sati* Imāya satiya samannāgato *puggalo upatthilasati*

Katamo ca puggalo sampajāno ?

Tattha katamam sampajāññam ?

Yā paññā prajñanā, vicayo, pavicayo, dhammavicayo, salla-kkhanā, upalakkhanā, paecupalakkhanā, pandiccam, kosallam, nepuññam, vebhavyā cintā, upaparikkhā, bhūri, modhā parinā-vika, vipassanā, sampajāññam, pitolo, paññā, paññindriyam, paññā-bālam, paññā cattham, paññā pasādo, paññā-āloko, paññā obhāso, paññā pajjoto, paññā ratanam, amoho, dhammavicayo, sammāditthi, idam vuccatī *sampajāññam*. Imiṇā sampajāññena samannāgato *puggalo sampajāno*

19 *Katamo ca puggalo silasampanno ?*

Tattha katamā silasampadā ?

Kāviko avitikkamo, vācasiko avitikkamo, kāyikavācasiko avitikkamo, ayam vuccatī *silasampadā* sabbo pi silasamvaro silasampada Imāya silasampadāya samannāgato *puggalo silasampanno*

Katamo ca puggalo ditthiasampanno ?

Tattha katamā *ditthisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatānam lammānam phīlam vipīko, atthi ayam loko,
atthi paraloko, atthi mātā, atthi pitī, atthi satīā opapātikā,
atthi loko samanabrāhmaṇā samaggata sammāpatipannā ye
imañ ca lokam parañ ca lokam sayam abhūññā sacehikātvā
pavedenti ti yā evarūpā paññā pajānañā . pe .
[II 18] amoho, dhammavieno, sammāditthi, ayam vuccati
ditthisampadā sabbāpi sammāditthi *ditthisampadā* Imaya
ditthisampadāya samannāgato *puggalo ditthisampanno*

20 *Katame dve puggalā dullabhā lokasmim* ?

Yo ca pubbakari yo ca kataññukatavedī ime dve *puggalā*
dullabhā lokasmim

21 *Katame dve puggalā duttappayā* ?

Yo ca laddham laddham nikkhīpati yo ca laddham laddham
visajjeti ime dve *puggalā duttappayā*

22 *Katame dve puggalā sutappayā* ?

Yo ca laddham laddham na nikkhīpati yo ca laddham
laddham na visajjeti ime dve *puggalā sutappayā*

23 *Katamesam dinnam puggalānam āsarā raddhanti* ?

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-
yitabbam na kukkucayati, *imesam dinnam puggalānam āsarā*
raddhanti

24 *Katamesam dinnam puggalānam āsarā na raddhanti* ?

Yo ca na kukkucāyitabbam na kukkucāyati yo ca
kukcāyitabbam kukkucāyati, *imesam dinnam puggalānam*
āsarā na raddhanti

25 *Katamo ca puggalo hinādhimutto* ?

Idh' ekacco puggalo dussilo hoti papadhammo, so aññam
dussilam papadhammam sevati bhajati payirupāsati ayam
vuccati *puggalo hinādhimutto* ?

Katamo ca puggalo panitādhimutto ?

Idh' ekacco puggalo silavā hoti kalyāṇadhammo so aññam
silavantam kalyāṇadhammam sevati bhajati payirupāsati
ayam vuccati *puggalo panitādhimutto*

26 *Katamo ca puggalo tittō ?*

Paccehasambuddhā ye ca Tathāgatassa sāvaka ārahanto
tittā sammāsambuddho tittō ca tappetā ca

III

TAYO PUGGALĀ

1 *Katamo ca puggalo nirāso ?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo asucisan-
kassarasamācāro, paticchannakammanto, asamano, samana-
patiṇṇo, abrahmacārī, brahmacārīpatiṇṇo, antopūti, avassuto,
kasambukajāto so sunāti - itthannāmo kira bhikkhu āsavā-
nam khayā anāsavam cetovimuttim paññāvimuttim dittth' eva
dhamme sayam abhinna sacchikatvā upasampajja viharatī
ti tassa na evam hoti kudāssu nāmaḥam pi āsavānam khayā
pe upasampajja viharissāmi ti ayam vuccati *puggalo*
nirāso

Katamo ca puggalo āsamso ?

Idh' ekacco puggalo silava hoti kalyānadhammo so sunāti -
itthannāmo kira bhikkhu āsavānam khayā anāsavam cetovi-
muttim paññāvimuttim dittth' eva dhamme sayam abhinna
sacchikatvā upasampajja viharatī ti tassa evam hoti kudāssu
nāmaḥam pi āsavānam khayā pe upasampajja
viharissāmi ti ayam vuccati *puggalo āsamso*

Katamo ca puggalo vīgatāso ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovi-
muttim paññāvimuttim dittth' eva dhamme sayam abhinna
sacchikatvā upasampajja viharatī ti so sunāti —itthannāmo
kira bhikkhu āsavānam khayā pe upasampajja
viharatī ti, tassa na evam hoti kudāssu nāmaḥam pi āsavā-
nam khayā pe viharissāmi ti Tam kiṃsa hetu? Ya
hi 'ssa pubbe avimuttassa vimuttāsa sā hi patipassaddhā
ayam vuccati *puggalo vīgatāso*

2 *Titttha tatame tayo gilānupamā puggalā ?*

Tayo gilānā —Idh' ekacco gilāno labhanto vā sappāyāni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam n' eva vutthāti tamhā ābādhā

Idha pan' ekacco gilano labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam vutthāti tamhā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tamhā ābādhā

Tatra yvāyam gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tamhā ābādhā, imam gilanam paticca Bhagavata gilānabhattam anunnātam, gilānabbhesajjam anunnātam, gilānupatthāko anunnāto, imaṇi ca pana gilanam paticca aññe pi gilānā upatthātābā

Evam evam tayo gilānupamā puggala santo samvijjamānā lokasmim Katame tayo?

Idh' ekacco puggalo labhanto vā Tathāgatam dassanāya alabhanto vā Tathāgatam dassanāya, labhanto vā Tathāgatappaveditam dhammavinayam savanāya, alabhanto vā Tathāgatappaveditam dhammavinayam savanāya n' eva okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto vā . . . pe savanāya okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam

Tatra yo ayam puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam, imam puggalam paticca Bhagavatā dhammadesanā anuññatā imaṇi ca pana puggalam paticca

aññesam pi dhammo desetabbo imo tayo gilānupamā puggalā
santo samvijjamānā lokasmin

3 Katamo ca puggalo kāyasakkhi ?

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā
viharati, paññāya c' assa disvā ekacce asavā parikkhinā honti,
ayam vuccati puggalo kāyasakkhi

Katamo ca puggalo ditthipatto ?

Idh' ekacco puggalo idam dukkham ti yatī abhūtam pajā-
nāti pe ayam dukkhanirodhagamini patipadā ti
yathabhutam pajānāti Tathagatappaveditā c' assa dhammā
paññāya vo ditthā honti vo carita paññāya c' assa disvā ekacco
āsavā parikkhinā honti ayam vuccati puggalo ditthipatto

Katamo ca puggalo saddhārimutto ?

Idh' ekacco puggalo idam dukkham ti yathābhutam pajā-
nāti pe [I 34] āsava parikkhinā honti no ca kho
yathā ditthipattassa, ayam vuccati puggalo saddhārimutto

4 Katamo ca puggalo gūthabhinī ?

Idh' ekacco puggalo musavādi hoti sabbhaggato vā pari-
saggato vā natimayjhagato vā pugamajjhagato vā riyakula-
mayjhagato vā abhinīto sakkhi puttho - chi bho purisa yam
janasī tam vadehi ti So ajanam va aham janāmi ti, janam
va ahm na jānāmi ti, apasam vā aham passāmi ti passam va
ahm na passāmi ti, iti attahetu vā parihetu vā amisa-
kincikkhahetu vā sampajanamusa bhasita hoti ayam vuccati
puggalo gūthabhinī

Katamo ca puggalo pupphabhinī ?

Idh' ekacco puggalo mu avadam pāhaya musavāda pati-
virato hoti sabbhaggato vā parisaggato vā natimayjhagato vā
pūgamajjhagato vā riyakulamajjhagato vā abhinīto sakkhi
puttho - chi bho purisa yam janasī tam vadehi ti So
ajanam va aham na janāmi ti janam va aham janāmi ti,
apasam va aham na passāmi ti, passam va aham passāmi ti
iti attahetu vā parihetu vā amisakincikkhahetu vā na sampa-
janamusābhasitā hoti ayam vuccati puggalo pupphabhinī

Katamo ca puggalo maññubhinī ?

Idh' ekacco puggalo ya sa vacā neta, kannasukha, pema

nijā, hadayaugamā, porī, bīhujanakantā, bahujanamanāpā, tathārūpam vācam bhāsītā hoti, ayam vuccati *puggalo madhubhant*

5 *Katamo ca puggalo arukūpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upāyāsabāhulo, appam pi vutto samāno, abhisajjati, kuppati, vyāpajjati, patitthivati, kopañ ca dosañ ca appaccivañ ca pātukaroti seyyathāpi nāma dutthāruko katthena vā kathalaya vā ghattito bhīyo-somattāya āsavam deti evam evam idh' ekacco puggalo kodhano hoti . . . pe . pātukaroti ayam vuccati puggalo arukūpamacitto

Katamo ca puggalo vyūpamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . pe [III 3] . ayam dukkhanīrodhagāminī patipadā ti yathābhūtam pajānāti seyyathāpi nāma cakkhuma puriso rattindhakāratimissāya vijjantarikāya rūpāni passejja evam eva idh' ekacco puggalo . pe . . pajānāti ayam vuccati *puggalo vyūpamacitto*

Katamo ca puggalo vajirupamacitto ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim dīth' eva dhamme sayam abhinnaṁ sacchikatvā upasampajja viharati seyyathāpi nāma vajirassa n' atthi kiñci abhejjam manī vā pāsāno vā evam evam idh' ekacco puggalo āsavanam pe . . viharati ayam vuccati *puggalo vajirupamacitto*

6 *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathārūpam cakkhu na hoti tathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya idhigatam vā bhogam phatim kareyya tathārūpam pi 'ssa cakkhu na hoti tathārūpena cakkhunā kusalā kusale dhamme jāneyya, sāvajjīnavajje dhamme jāneyya, hīnapanīte dhamme jāneyya, kanha-sukka-sappatibhāgo dhammo jāneyya ayam vuccati *puggalo andho*

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathārūpam cakkhu hoti tathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya

adhigatam va bhogam phâtim kareyya tatharûpam pi 'ssa cakkhu na hoti yathârûpena cakkhuna kusalâ kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya, hinapanite dhamme jāneyya kanha sukka sappatibhage dhamme jāneyya ayam vuccati puggalo ekacakkhu

Katamo ca puggalo dvicakkhu ?

Idh' ekaccassa puggalassa tatharûpam cakkhu hoti yathârûpena cakkhuna anadhigatam va bhogam adhigaccheyya adhigatam va bhogam phatim kareyya tatharûpam pi 'ssa cakkhu hoti yathârûpena cakkhuna kusala kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya hinapanite dhamme jāneyya, kanha sukka sappatibhāge dhamme jāneyya ayam vuccati puggalo dvicakkhu

7 Katamo ca puggalo atakijjapaṇṇo ?

Idh' ekacco puggalo aramam gantva hoti abhikkhanam bhikkhūnam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyoṣanam kalyanam sāttham savyañjanam kevala paripunnam parisuddham brahmacariyam pakasenti so tasmim āsane nisinno tassa kathaya n' eva ādim manasikaroti na majjham manasikaroti, na pariyoṣanam manasikaroti, vutthito pi tamhā āsana tassa kathaya n' eva adim pe pariyoṣanam manasikaroti seyyathāpi nama kumbho nikkujjo tatra udakam asittam vivattati no santhāti, evam evam idh' ekacco puggalo arāṃmam pe na pariyoṣānam manasikaroti ayam vuccati puggalo atakijjapaṇṇo

Katamo ca puggalo ucchangapaṇṇo ?

Idh' ekacco puggalo āramam gantva hoti abhikkha nam bhikkhunam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyoṣā nam kalyānam sāttham savyañjanam kevala paripunnam pa risuddham brahmacariyam pakasenti so tasmim āsane nisinno tassā kathāya adim pi manasikaroti majjham pi manasikaroti pariyoṣanam pi manasikaroti vutthito ca kbo tamhā āsanā tassā kathāya n' eva adim manasikaroti na majjham manasikaroti na pariyoṣanam manasikaroti seyya thāpi nāma purisassa ucchange nanakajjahanā ākinnani

tilatandula modakâ badarâ, so tamhâ âsanâ vutthabanto sati-
 sammosâ pakireyya, evam evam idh' ekacco puggalo âramam
 pe na pariyośanam manasikaroti ayam vuccati
pugga o ucchang pañño

Katamo ca puggalo puthupañño?

Idh' ekacco puggalo âramam gantvâ hoti pe
 pariyośanam pi manasikaroti vutthito pi tamhâ âsana tassâ
 katha ya âdim pi manasikaroti majjham pi manasikaroti
 pariyośanam pi manasikaroti, seyyathâpi kumbho ukkujjo
 tatth' eva udakam âsittam santhati no vivattati evam
 evam idh' ekacco puggalo âramam pe na pariyo-
 sanam manasikaroti ayam vuccati *puggalo puthupañño*

8 *Katamo ca puggalo lāmesu ca bhāyesu ca aññitarāgo?*

Sotāpinnasakadagamino, ime vuccanti *puggalā lāmesu ca
 bhāyesu ca aññitarāgā*

Katamo ca puggalo lāmesu aññitarāgo bhāyesu aññitarāgo?

Anāgami, ayam vuccati *puggalo lāmesu aññitarāgo bhāyesu
 aññitarāgo*

Katamo ca puggalo lāmesu ca bhāyesu ca aññitarāgo?

Arahâ, ayam vuccati *puggalo lāmesu ca bhāyesu ca aññitarāgo*

9 *Katamo ca puggalo pāsānalekkhupamo?*

Idh' ekacco puggalo abhinham lujjhati, so ca khvassa
 kodho cīram digharattam anuseti, seyyathâpi nāma pāsāna
 lekhâ na khippam lujjati vātena vâ udakena vâ cīratthitikâ
 hoti evam evam idh' ekacco puggalo anuseti ayam
 vuccati *puggalo pāsānalekkhupamo*

Katamo ca puggalo patharilekkhupamo?

Idh' ekacco puggalo abhinham lujjhati so ca khvassa
 kodho na cīram digharattam anuseti, seyyathâpi nāma patha
 vijâ lekhâ khippam lujjati vātena vâ udakena vâ na
 cīratthitikâ hoti, evam evam idh' ekacco puggalo anu-
 seti ayam vuccati *puggalo patharilekkhupamo*

Katamo ca puggalo udakalekkhupamo?

Idh' ekacco puggalo agāhena pi vuccamāno pharusena pi
 vuccamāno amanāpena pi vuccamāno samsandati c' eva
 sandhijati c' eva sammodayati c' eva, seyyathâpi nāma uda-

kalekhā khippam lujjati na ciratthitikā hoti, evam evam idh' ekacco puggalo . . sammodati c' eva , ayam vuccati puggalo udakalel hupamo

10 *Tuttha katame tayo potthakupamā puggalā ?*

Tayo potthakā - nāvo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinnam pi potthakam ukkhaliparimajjnam vā karonti sankhārakūte vā nam chaddenti Evam evam tayo 'me *potthakupamā puggalā* santo samvijjamāna bhikkhūsu Katame tayo ?

Navo ce pi bhil khu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno tathūpamo ayam puggalo Ye kho pan' assa sevanti bhajanti pavurupāsanti dīttānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo Yesam kho pana patiganhāti civarapindapātasenāsānagīlanapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānīsamāsam, idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo majjhimo ce pi bhil khu hoti pe thero ce pi bhikkhu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno, tathūpamo ayam puggalo Ye kho pan' assa sevanti bhajanti pavurupāsanti dīttānugatim āpajjanti tesam tam hoti dīgharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo Yesam kho pana patiganhāti civarapindapātasenāsānagīlanapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānīsamāsam idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo Uparūpo ce thero bhikkhu sanghamajjhe bhanati tam enam bhikkhū evam āhamsu - kim na kho tujham balassa avyattassa bhanitena tram pi nama bhūmitabbam manussita so kuppito anattamāno tatharūpam vācam nicchareti yatharupava vācāya sangho tam ukkhipati sankhārakūte va nam potthakam

ime tayo potthakupamā puggalā santo samvijjamānā bhikkhūsu

11 *Tattha katame tayo kāsikavatthupamā puggalā ?*

Tini kāsikavatthāni — navam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, majjimanam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, jinnam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca; jinnam pi kāsikavattham ratanapalivethanam vā karonti gandha karandake vā nam nikkhipanti. Evam evam tayo 'me kāsikavatthūpamā puggala santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannatāya seyyathāpi tam kāsikavattham vannavantam, tathūpamo ayam puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti ditthānugatim āpajjanti tesam tam hoti digharattam hitāya sukhāya idam assa sukhā samphassatāya seyyathāpi tam kāsikavattham sukkhasamphassam tathūpamo ayam puggalo. Yesam kho pana patiganhāti cīvarapindapātasenāsanagilānapaccayabhesajjaparikkhāram tesam tam mahāphalam hoti mahānissamsam, idam assa mahagghatāya seyyathāpi tam kāsikavattham mahaggham tathūpamo ayam puggalo. Majjhimo ce pi bhikkhu pe . . . therō ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannatāya, seyyathāpi kāsikavattham vannavantam tath' ūpamo ayam puggalo. Ye kho paṇ' assa sevanti bhajanti payirupāsanti ditthānugatim āpajjanti tesam tam hoti digharattam hitāya sukhāya, idam assa sukkhasamphassatāya seyyathāpi tam kāsikavattham sukkhasamphassam, tathūpamo ayam puggalo. Yesam kho pana patiganhāti cīvarapindapātasenāsanagilānapaccayabhesajjaparikkhāram tesam tam mahāphalam hoti mahānissamsam idam assa mahagghatāya seyyathāpi tam kāsikavattham mahaggham tathūpamo ayam puggalo. Evarūpo ce therō bhikkhu saṅghamajjho bhanati, tam enam bhikkhū evam āhamsu - appisaddi āvassanto hoti, therō bhikkhu dhammaṃ ca vinayaṇi ca bhavati ti, tassa tam vacanam ūdheyyam gacchati gandhakarandake

va nam kāsikavattham ime *tayo kāsikaratthūpamā puggalo* santo samvijjamāno bhikkhūsu

12 *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikinnavāco, mutthasati, asampajāno, asamāhito, vibbhantacitto, pakatindriyo ayam vuccati *puggalo suppameyyo*

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikinnavāco, uppatthitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo ayam vuccati *puggalo duppameyyo*

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovimuttim paññāvimuttim dittth' eva dhammo sayam abhiññā sacchikatvā upasampajja viharati ayam vuccati *puggalo appameyyo*

13 *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payīrupāsītabbo añnatra anuddayā, añnatra anukampā

Katamo ca puggalo sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo sādiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payīrupāsītabbo Tam kissa hetu ? Sīlasāmaññagatānam satam silakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati, samādhisāmaññagatānam satam samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sa ca no pavattinī bhavissati, paññāsāmaññagatānam satam paññākathā ca no bhavissati, sa ca no phāsu bhavissati, sa ca no pavattinī bhavissati, tasmā evarūpo *puggalo sevītabbo, bhajītabbo, payīrupāsītabbo*

Katamo ca puggalo sakkatvā garunkatvā sevītabbo, bhajītabbo, payīrupāsītabbo ?

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garunkatvā sevītabbo, bhajītabbo, payīrupāsītabbo Tam kissa hetu ? Aparipūram vā silakkhandham paripūressami paripūram vā silakkhandam

tattha tattha paññāya anuggahissāmi, aparipûram vā samādhikkhandham paripûrissāmi paripûram va samadhikkhandham tattha tattha paññāya anuggahissāmi, aparipûram vā paññikkhandham paripûrissāmi paripûram vā paññikkhandham tattha tattha paññāya anuggahissāmi tasmā evarûpo *puggalosakkatā āgarunkatā sevitabbo, bhajitabbo payirupāsītabbo*

14 *Katamo ca puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo, asuci sankassarasamācāro, paticchannakammanto, asamano, samana patiñño, abrahmacārī, brahmacārīpatiñño antoputī, avassuto, kasambukajāto, evarupo puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo Tam kissa hetu? Kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati atha kho nam pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko seyyathāpi nama ahigûthagato kiñcāpi na dassati atha kho nam makkheti evam evam kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati, atha kho nam papo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko ti tasmā evarûpo *puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo*

Katamo ca puggalo ayyupekkhitabbo na sevitabbo, na bhajitabbo, na payirupāsītabbo ?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samano abhisajjati, kuppati, vyāpajjati, patitthiyati, kopañ ca dosañ ca appaccayan ca patukaroti, seyyathāpi nāma dutthāruko katthena vā kathalāya vā ghattito bhīyyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . pe seyyathāpi nāma tundukalātam katthena vā kathalāya vā ghattitam bhīyyo-somattāya ciccitāyati ciccitāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo pe seyyathāpi nāma gāthakāpo katthena vā kathalāya vā ghattito bhīyyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati kuppati vyāpajjati patitthiyati kopañ ca dosañ ca appaccayañ

ca pātukaroti evarūpo puggalo ajjhupekkhitabbo pe
 Tam kissa hetu? Akkoseyyā pi mam paribhāseyyā pi mam
 anattam pi me kareyyā ti tasmā evarūpo *puggalo ajjhu-*
pel khitabbo, na sevītabbo, na bhajītabbo, na payirupāsītabbo

Katamo ca puggalo sevītabbo bhajītabbo payirupāsītabbo ?

Idh' ekacco puggalo sīlavā hoti kalyānadhammo, evarūpo
 puggalo sevītabbo bhajītabbo payirupāsītabbo Tam kissa
 hetu? Kiñcāpi evarūpassa puggalassa pana ditthānugatim
 āpajjati, atha kho nam kalyāno kittisaddo abbhugacchati
 kalyānamitto purisapuggalo kalyānasābhāyo kalyānasam-
 vanko ti tasma evarūpo *puggalo sevītabbo bhajītabbo payirupā-*
sītabbo

15 *Katamo ca puggalo sīlesu paripurakāri samādhismimi*
mattasolāri paññāya mattasolāri ?

Sotāpannasakadīgāmino ime vuccanti *puggalā sīlesu pari-*
puralāri samādhismim mattasolāri paññāya mattasolāri

Katamo ca puggalo sīlesu ca paripurakāri samādhismim ca
paripurakāri paññāya mattasolāri ?

Anāgāmī ayam vuccati *puggalo sīlesu ca paripurakāri*
samādhismim ca paripurakāri paññāya mattasolāri

Katamo ca puggalo sīlesu ca paripurakāri samādhismim ca
paripurakāri paññāya ca paripurakāri ?

Araha ayam vuccati *puggalo sīlesu ca paripurakāri samā-*
dhismim ca paripurakāri paññāya ca paripurakāri

16 *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmīnam pariññam paññāpeti, na rūpā-
 nam pariññam paññāpeti, na vedanānam pariññam paññāpeti

Idha pan' ekacco satthā kāmānañ ca pariññam paññāpeti
 rūpānañ ca pariññam paññāpeti na vedanānam pariññam
 paññāpeti

Idha pan' ekacco satthā kāmānam pariññam paññāpeti rū-
 pānañ ca pariññam paññāpeti vedanānañ ca pariññam paññā-
 peti

Tatra yvāyam satthā kāmānam pariññam paññāpeti na
 rūpānañ pariññam paññāpeti na vedanānam pariññam
 paññāpeti rūpāvacarasamāpattiyā labhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti na vedanānam pariññam paññāpeti arūpāvacarasamāpattiyā lābhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti vedanānañ ca pariññam paññāpeti sammāsambuddho satthā tena datthabbo Ime *tayo satthāro*

17 *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyam attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti sassatavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyam attānam saccato thetato paññāpeti ucchedavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti sammāsambuddho satthā tena datthabbo Ime *apare tayo satthāro*

TIKĀNIDDISO

IV

CATTĀRO PUGGALĀ

1 *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāpātīpātī hoti, adinnādāyī hoti, kāmese micchācārī hoti, musāvādi hoti, surāmerayamajjā pamādatthāji hoti ayaṃ uccatī puggalo asappuriso

Katamo ca puggalo asappurisena asappurisararo ?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca surâmeraya-majjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâno samâdapeti, ayam vuccati *puggalo asappurisena asappurisararo*

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pânâtîpâtâ pativirato hoti, adinnâdânâ pativirato hoti, kâmesu micchâcârâ pativirato hoti, surâmerayamajjapamâdatthânâ pativirato hoti ayam vuccati *puggalo sappuriso*

Katamo ca puggalo sappurisena sappurisararo ?

Idh' ekacco puggalo attana ca pânâtîpâtâ pativirato hoti parañ ca pânâtîpâtâ veramaniyâ samâdapeti, attanâ ca adinnâdânâ pativirato hoti parañ ca adinnâdânâ veramaniyâ samâdapeti, attanâ ca kâmesu micchâcârâ pativirato hoti parañ ca kâmesu micchâcârâ veramaniyâ samâdapeti, attanâ ca musâvâdâ pativirato hoti parañ ca musâvâdâ veramaniyâ samâdapeti, attanâ ca surâmerayamajjapamâdatthânâ pativirato hoti parañ ca surâmerayamajjapamâdatthânâ veramaniyâ samâdapeti ayam vuccati *puggalo sappurisena sappurisararo*

2 Katamo ca puggalo pâpo ?

Idh' ekacco puggalo pânâtîpâtî hoti, adinnâdâyi hoti, kâmesu micchâcârî hoti, musâvâdi hoti pisunavâco hoti, pharusavâco hoti, samphappalâpi hoti, abhijjhâlu hoti, vyâpanna-citto hoti, micchâditthi hoti ayam vuccati *puggalo pâpo*

Katamo ca puggalo jâpena jâpataro ?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca pisunavâco hoti parañ ca pisunaya vâcâya samâdapeti, attanâ ca pharu-

savāco hoti parañ ca pharusāya vācāya samādapeti, attanā ca samphappalāpī hoti parañ ca samphappalāpe samādapeti, attanā ca abhijjhālu hoti parañ ca abhijjhāya samādapeti, attanā ca vyāpannacitto hoti parañ ca vāpāde samādapeti, attanā ca micchaditthi hoti parañ ca micchaditthiyā samādapeti ayam vuccati *puggalo j āpena j āpataro*

Katamo ca puggalo kalyāno ?

Idh' ekacco puggalo pānātipātā pativirato hoti, adinna dānā pativirato hoti, kāmesu micchacārā pativirato hoti, musāvādā pativirato hoti, pisunāya vācāya pativirato hoti, pharusāya vācāya pativirato hoti, samphappalāpā pativirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammāditthi hoti ayam vuccati *puggalo kalyāno*

Katamo ca j uggalo kaljanena kaljanataro ?

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parañ ca pānātipātā veramaniyā samādapeti, attanā ca adinnādānā pativirato hoti parañ ca adinnādānā veramaniyā samādapeti, attana ca kāmesu micchacārā pativirato hoti parañ ca kāmesu micchacārā veramaniyā samādapeti, pe sammāditthiyā samādapeti ayam vuccati *j uggalo kaljanena kalyanataro*

3 *Katamo ca puggalo papadhammo ?*

Idh' ekacco puggalo pānātipātī hoti pe [iv 2a] micchāditthi hoti ayam vuccati *puggalo pā adl ammo*

Katamo ca puggalo pāpadhammena j āpadl ammataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti parañ ca pānātipāte samādapeti, pe [iv 2b] micchāditthiyā samādapeti ayam vuccati *puggalo pāpadl ammena pāpadhammataro*

Katamo ca puggalo kalyānadhammo ?

Idh' ekacco puggalo pānātipātā pativirato hoti pe [iv 1c, iv 2c] sammāditthi hoti ayam vuccati *puggalo kaljanadhammo*

Katamo ca puggalo kaljanadhammena kaljanadl ammataro ?

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parañ ca pānātipātā veramaniyā samādapeti, pe [iv 1d, iv 2d] sammāditthiyā samādapeti ayam vuccati *puggalo kaljanadl ammena kalyānadhammataro*

4 *Katamo ca puggalo sârayo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacikammena samannâgato hoti, sâvajjena manokammena samannâgato hoti ayam vuccati *puggalo sârayo*

Katamo ca puggalo vajjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacikammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena ayam vuccati *puggalo vajjabahulo*

Katamo ca puggalo appasârayo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacikammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena ayam vuccati *puggalo appasârayo*

Katamo ca puggalo anarayyo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacikammena samannâgato hoti anavajjena manokammena samannâgato hoti ayam vuccati *puggalo anarayyo*

5 *Katamo ca puggalo ugghatitaññu ?*

Yassa puggalassa saba udahatavelâya dhammâbhisamayo hoti ayam vuccati *puggalo ugghatitaññu*

Katamo ca puggalo upaccitaññu ?

Yassa puggalassa sankhittena bhâsitassa vitthârena atthe vibhajyamâne dhammabhisamayo hoti, ayam vuccati *puggalo upaccitaññu*

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyanamitte sevato bhajato payirupasato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi sunato bahum pi bhanato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*

6 *Katamo ca puggalo yuttapatibhāno no muttapatibhāno ?*

Idh' ekacco puggalo pañham puttho samāno yuttam vadati no sīgham ayam vuccati *puggalo yuttapatibhāno no muttapatibhāno*

Katamo ca puggalo muttapatibhāno no yuttapatibhāno ?

Idh' ekacco puggalo pañham puttho samāno sīgham vadati no yuttam ayam vuccati *puggalo muttapatibhāno no yuttapatibhāno*

Katamo ca puggalo yuttapatibhāno ca muttapatibhāno ca ?

Idh' ekacco puggalo pañham puttho samāno yuttañ ca sīgham ca vadati ayam vuccati *puggalo yuttapatibhāno ca muttapatibhāno ca*

Katamo ca puggalo n' eva yuttapatibhāno no muttapatibhāno ?

Idh' ekacco puggalo pañham puttho samāno n' eva yuttam vadati no sīgham ayam vuccati *puggalo n' eva yuttapatibhāno no muttapatibhāno*

7 *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitaṇ ca parisa c' assa na kusalā hoti sahitasahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitasahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko bahun ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitasahitassa evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko bahun ca bhāsati sahitañ ca, parisā c' assa kusala hoti sahitasahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati Ime cattāro dhammakathikā puggalā

8 *Tattha kattame cattāro calāhalupamā puggalā ?*

Cattāro valāhakā —Gajjitā no vassitā, vassitā no gajjitā gajjitā ca vassitā ca, n' eva gajjitā no vassitā, evam evam

cattâro 'me valâhakûpamâ puggalâ santo samviĵĵamânâ lokasmim Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ

Kathañ ca puggalo gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo

Kathañ ca puggalo vassitâ hoti no gajjitâ ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo Ime cattâro valâhakûpamâ puggalâ santo samviĵĵamânâ lokasmim

9 *Tattha katame cattâro musikupamâ puggalâ ?*

Catasso mûsikâ —Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ, evam evam cattâro 'me mûsikûpamâ puggalâ santo samviĵĵamânâ lokasmim Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ

Kathañ ca puggalo gâdham khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammam pariĵâpunâtî suttam geĵyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam So idam dukkhan ti yathâbhûtam na pajânâtî, ayam dukkhasamudayo ti yathâbhûtam na pajânâtî, ayam dukkhanirodho ti yathâbhûtam na pajânâtî, ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam na pajânâtî, evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsika gâdham khattâ no vasitâ, tathûpamo ayam puggalo

Kathañ ca puḡgalo vasitā hoti no gādham khattā ?

Idh' ekacco puḡgalo dhammam na pariṇāpunāti suttam
 . pe . vedallam So idam dukkhan ti yathābhūtam
 pajānāti . pe ayam dukkhanirodhagāminī patipada
 ti yathābhūtam pajānāti, evam puḡgalo vasitā hoti no
 gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,
 tathūpamo ayam puḡgalo

Kathañ ca puḡgalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puḡgalo dhammam pariṇāpunāti suttam
 pe vedallam So idam dukkhan ti yathābhūtam pajā-
 nāti pe ayam dukkhanirodhagāminī patipada ti
 yathābhūtam pajānāti, evam puḡgalo gādham khattā ca hoti
 vasitā ca, seyyathāpi sā mūsikā gadham khattā ca vasita ca,
 tathūpamo ayam puḡgalo

Kathañ ca puḡgalo n' eva gādham khatta hoti no vasitā ?

Idh' ekacco puḡgalo dhammam na pariṇāpunāti, suttam
 . pe . vedallam So idam dukkhan ti yathābhūtam
 na pajānāti pe . . ayam dukkhanirodhagāminī pati-
 pada ti yathābhūtam na pajānāti, evam puḡgalo n' eva
 gādham khatta hoti no vasitā, seyyathāpi sā musikā n' eva
 gādham khatta no vasitā, tathūpamo ayam puḡgalo Ime
 cattāro mūsikūpamā puḡgala santo samvijjamānā lokasmin.

10 *Tattha katame cattāro ambupamā puḡgalā ?*

Cattāri ambāni —āmaṃ paḡḡavanni, paḡḡam āmavanni,
 āmaṃ āmavanni, paḡḡam paḡḡavanni, evam evam cattāro
 'me ambūpamā puḡgalā santo samvijjamānā lokasmin
 Katame cattāro? āmo paḡḡavanni, paḡḡo āmavanni, āmo
 āmavanni, paḡḡo paḡḡavanni

Kathañ ca puḡgalo amo hoti paḡḡavanni ?

Idh' ekacassa puḡgalassa pāsādikam hoti abbikkantam
 patikkantam ālokitam vilokitam sammāññitam pasāritam
 saṅghātipattacivaradhāraṇam So idam dukkhan ti yathā-
 bhūtam na pariṇānāti . pe . ayam dukkhanirodhagā-
 minī patipadā ti na pariṇānāti evam puḡgalo āmo hoti paḡḡa-
 vanni, seyyathāpi tam ambam āmaṃ paḡḡavanni, tathāpamo
 ayam puḡgalo

Kathañ ca puḡgalo paḡḡo hoti āmavanni ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam
 patikkantam ālokitam vilokitam sammunjitam pasāritam
 sanghātīpattacīvaradharanam So idam dukkhan ti yathā-
 bhūtam pajānāti . pe ayam dukkhanīrodhagamini pati
 padā ti pajanāti evam puggalo pakko hoti amavanni, seyyathā-
 pi tam ambam pakkam āmavanni, tathūpamo ayam puggalo
Kathaṇ ca puggalo āmo hoti āmaññi ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam
 pe . -dharanam So idam dukkhan ti yathābhūtam
 na pajānāti pe ayam dukkhanīrodhagamini pati
 padā ti na pajanāti evam puggalo amo hoti amavanni,
 seyyathāpi tam ambam āmam āmavanni, tathūpamo ayam
 puggalo

Kathaṇ ca puggalo pakko hoti pakkavanni ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam
 pe dhāranam So idam dukkhan ti yathābhūtam
 pajānāti pe pajanāti evam puggalo pakko hoti
 pakkavanni seyyathāpi tam ambam pakkam pakkavanni
 tathūpamo ayam puggalo Ime cattaro ambūpamā puggalā
 santo samvijjamānā lokasmim

11 *Tattha katarie cattâro kumbhī pamā puggalā ?*

Cattâro kumbhā —Tuccho pi hito pûro pi vato tuccho pi
 vato, pûro pi hito, evam evam cattaro 'me kumbhūpamā
 puggalā santo samvijjamano lokasmim Katame cattaro ?
 Tuccho pi hoti pûro pi vato, tuccho pi vato, pûro pi hito

Kathaṇ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam
 pe dharanam So idam dukkhan ti yathābhūtam
 na pajānāti pe ayam dukkhanīrodhagamini pati
 pada ti na pajanāti evam puggalo tuccho hoti pi hito seyya-
 thāpi so kumbho tuccho pi hito tathūpamo ayam puggalo

Kathaṇ ca puggalo puro hoti pi vato ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam
 pe [iv 10b] So idam dukkhan ti yathābhūtam
 pajānāti pe evam puggalo pûro hoti pi vato
 seyyathāpi so kumbho pûro pi vato, tathūpamo ay-
 puggalo

Kathañ ca puggalo vasitā hoti no gādham khatta ?

Idh' ekacco puggalo dhammam na pariyaṇunati suttam
pe vedallam So idam dukkhan ti yathābhūtam
pajānāti pe ayam dukkhanīrodhagāminī patipadā
ti yathābhūtam pajānāti, evam puggalo vasitā hoti no
gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,
tathūpamo ayam puggalo

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariyaṇunati suttam
pe vedallam So idam dukkhan ti yathābhūtam paja
nāti pe ayam dukkhanīrodhagāminī patipadā ti
yathābhūtam pajānāti, evam puggalo gādham khattā ca hoti
vasitā ca seyyathāpi sā mūsikā gādham khattā ca vasitā ca,
tathūpamo ayam puggalo

Kathan ca puggalo n' era gādham khattā hoti no vasitā ?

Idh' ekacco puggalo dhammam na pariyaṇunati suttam
pe vedallam So idam dukkhan ti yathābhūtam
na pajānāti pe ayam dukkhanīrodhagāminī pati
padā ti yathābhūtam na pajānāti, evam puggalo n' eva
gādham khattā hoti no vasitā seyyathāpi sā mūsikā n' eva
gādham khatta no vasitā tathūpamo ayam puggalo Ime
cattāro mūsikūpama puggalā santo samvijjamaṇā lokasmim

10 Tattha katame cattāro ambūjā anā puggalā ?

Cattari ambāni — āmamaṃ pakkavanni, pakkamaṃ āmavanni,
āmamaṃ āmavanni pakkamaṃ pakkavanni, evam evam cattāro
'me ambūpamaṃ puggalaṃ santo samvijjamaṇā lokasmim
Katame cattāro? āmo pakkavanni, pakko āmavanni āmo
āmavanni pakko pakkavanni

Kathañ ca puggalo āmo hoti pakkavanni ?

Idh' ekacassa puggalassa pāsādikamaṃ hoti abhikkantaṃ
patikkantaṃ ālokitamaṃ vilokitaṃ sammujjitaṃ pasāritaṃ
saṅghātipattacīvaradhārapamaṃ. So idam dukkhan ti yathā
bhūtam na pajānāti pe ayam dukkhanīrodhaga
minī patipadā ti na pajānāti evam puggalo āmo hoti pakka
vanni seyyathāpi tam ambamaṃ āmamaṃ pakkavanni, tatthūpamo
ayam puggalo

Katthañ ca puggalo pakko hoti āmavanni ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam paṭikkantam âlokitam vîlokitam sammiñjitam pasâritam sanghâtipattacivaradhâranam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . ayam dukkhanîrodhagâminî paṭipadâ ti pajânâti evam puggalo pakko hoti âmavannî, seyyathâpi tam ambam pakkam âmavannî, tathûpamo ayam puggalo.

Kathañ ca puggalo âmo hoti âmavannî ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . -dhâranam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanîrodhagâminî paṭipadâ ti na pajânâti: evam puggalo âmo hoti âmavannî, seyyathâpi tam ambam âmam âmavannî, tathûpamo ayam puggalo

Kathañ ca puggalo pakko hoti pakkavannî ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhâranam. So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . pajânâti: evam puggalo pakko hoti pakkavannî, seyyathâpi tam ambam pakkam pakkavannî, tathûpamo ayam puggalo Ime cattâro ambûpamâ puggalâ santo samvijjamânâ lokasmim

11. *Tattha katame cattâro kumbhûpamâ puggalâ ?*

Cattâro kumbhâ —Tuccho pi hito, pôro pi vato, tuccho pi vato, pôro pi hito; evam evam cattâro 'me kumbhûpamâ puggalâ santo samvijjamâno lokasmim. Katame cattâro ? Tuccho pi hoti, pôro pi vato, tuccho pi vato, pôro pi hito.

Kathañ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam . . . pe . . . -dhâranam. So idam dukkhan ti yathâbhûtam na pajânâti . . . pe . . . ayam dukkhanîrodhagâminî paṭipadâ ti na pajânâti: evam puggalo tuccho hoti, pi hito, seyyathâpi so kumbho tuccho pi hito tathûpamo ayam puggalo.

Kathañ ca puggalo pôro hoti pi vato ?

Idh' ekaccassa puggalassa na pâsâdikam hoti abhikkantam . . . pe . . . [iv. 10b.] So idam dukkhan ti yathâbhûtam pajânâti . . . pe . . . evam puggalo pôro hoti pi vato, seyyathâpi so kumbho pôro pi vato, tathûpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vato ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam . pe , [iv 10c] So idam dukkhan ti yathabhūtam na pajānāti pe evam puggalo tuccho hoti pi vato, seyyathāpi kumbho tuccho pi vato, tathūpamo ayam puggalo

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam pe [iv 10d] So idam dukkhan ti yathabhūtam pyā nāti pe evam puggalo pūro hoti pi hito seyyathāpi kumbho pūro pi hito tathūpamo ayam puggalo Ime cattaro kumbhūpamā puggalā santo samvijjamānā lokasmim

12 *Tattha katame cattāro udal arahadūpamā puggalā ?*

Cattāro udakarahada —uttano gambhīrobhāso, gambhīro uttānobhāso, uttāno uttānobhāso gambhīro gambhīrobhāso evam evam cattaro 'me udakarahadūpama puggala santo samvijjamānā lokasmim Katame cattaro ? Uttano gambhīrobhāso, gambhīro uttānobhāso, uttano uttānobhāso, gambhīro gambhīrobhāso

Kathañ ca puggalo uttano hoti gambhīro bhāso ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam . pe [iv 10a] So idam dukkhan ti yathābhūtam na pajānāti pe evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udakarahado uttāno gambhīrobhāso tathūpamo ayam puggalo

Kathañ ca puggalo gambhīro hoti uttāno bhāso ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti yathābhūtam pajānāti pe evam puggalo gambhīro hoti uttānobhāso seyyathāpi so udakarahado gambhīro uttānobhāso, tathūpamo ayam puggalo

Kathañ ca puggalo uttāno hoti uttāno bhāso ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti na pajānāti pe evam puggalo uttāno hoti uttānobhāso, seyyathāpi so udakarahado uttāno uttānobhāso, tathūpamo ayam puggalo

Kathañ ca puggalo gambhīro hoti gambhīro bhāso ?

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantam
 . pe So idam dukkhan ti yathâbhûtam pyânâti
 . pe evam puggalo gambhîro hoti gambhîrobhâso,
 seyyathâpi so udakarahado gambhîro gambhîrobhaso, tathû-
 pamo ayam puggalo Ime cattâro udakarahadûpamâ puggalâ
 santo samvijjamânâ lokasmim

13 *Tattha katame cattâro balivaddupamâ puggalâ ?*

Cattâro balivaddâ —sal agavacando no paragavacando, pa-
 ragavacando no sîkagavacando, sakagavacando ca paragava-
 cando ca, n' eva sakagavacando no paragavacando evam
 evam cattâro balivaddûpama puggalâ santo samvijjamânâ
 lokasmim Katame cattâro? Sakagavacando no paragava-
 cando, paragavacando no sakagavacando, sakagavacando
 ca paragavacando ca, n' eva sakagavacando no paraga-
 vacando

Kathañ ca puggalo sakagavacando hoti no paragavacando ?

Idh' ekacco puggalo sakaparissam ubbejitâ hoti no para-
 parissam, evam puggalo sîkagavacando hoti no paragavacando,
 seyyathâpi so balivaddo sakagavacando hoti no paragavacando,
 tathûpamo ayam puggalo

Kathañ ca puggalo paragavacando hoti no sakagavacando ?

Idh' ekacco puggalo paraparissam ubbejitâ hoti no saka-
 parissam, evam puggalo paragavacando hoti no sakagava-
 cando, seyyathâpi so balivaddo paragavacando no sakagava-
 cando, tathûpamo ayam puggalo

Katthañ ca puggalo sakagavacando lo ca lo paragavacando lo ca

Idh' ekacco puggalo sakaparissam ubbejitâ hoti paraparissan
 ca, evam puggalo sakagavacando hoti paragavacando ca,
 seyyathâpi so balivaddo sîkagavacando ca paragavacando ca,
 tathûpamo ayam puggalo

*Kathañ ca puggalo n' eva sakagavacando lo hoti no paragava-
 cando lo ?*

Idh' ekacco puggalo n' eva sakaparissam ubbejitâ hoti no
 paraparissam, evam puggalo n' eva sakagavacando hoti no
 paragavacando, seyyathâpi so balivaddo n' eva sakagavacando
 no paragavacando tathûpamo ayam puggalo Ime cattâro
 balivaddûpama puggalâ santo samvijjamânâ lokasmim

14 *Tuttha katame cattāro āsivisupama puggalā ?*

Cattāro āsivisā — Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso evam evam cattāro 'me āsivisūpamā puggala santo samvijjamānā lokasmim Katame cattāro? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso

Kathañ ca puggalo āgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo āgataviso hoti no ghoraviso, seyyathāpi so āsiviso āgataviso hoti no ghoraviso tathūpamo ayam puggalo

Kathañ ca puggalo ghoraviso hoti no āgataviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciram digharattam anuseti evam puggalo ghoraviso hoti no āgataviso, seyyathāpi so āsiviso ghoraviso no āgataviso, tathūpamo ayam puggalo

Kathañ ca puggalo āgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho ciram digharattam anuseti evam puggalo āgataviso ca hoti ghoraviso ca seyyathāpi so āsiviso ca āgataviso ca ghoraviso ca, tathūpamo ayam puggalo

Kathañ ca puggalo n' eva āgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo n' eva āgataviso hoti no ghoraviso, seyyathāpi so āsiviso n' eva āgataviso no ghoraviso, tathūpamo ayam puggalo Idhe cattāro āsivisupamā puggalā santo samvijjamānā lokasmim

15 *Kathañ ca puggalo ananuricca aparīyogahetvā avannāra hassa vānnaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppatippannānam micchāpatipannānam tutthiyanam tutthiyasavakānam vānnaṃ bhāsati, suppatipinna itipi sammapatipannā itipi itipi evam puggalo ananuricca aparīyogahetvā avannārahassa vānnaṃ bhāsitaṃ hoti

Kathañ ca puggalo ananuricca aparīyogahetvā avannārahassa avannāraṃ bhāsitaṃ hoti ?

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhânam buddhasāvakanam avannam bhâsatī, duppatipannâ itī pi micchâpatipannâ itī pī tī, evam puggalo ananuvicca aparīyogâhetvâ vānnârahassa avannam bhâsitâ hotī

Kathañ ca puggalo ananuvicca aparīyogâhetvâ appasâdaniye thâne pasâ lam upadhamsitâ hotī ?

Idh' ekacco puggalo duppatipadâya micchâpatipadâya pasâdam janeti, suppatipadâ itī pi sammâpatipadâ itī pī tī evam puggalo ananuvicca aparīyogâhetvâ appasâdaniye thâne pasâdam upadhamsitâ hotī

Kathañ ca puggalo ananuvicca aparīyogâhetvâ pasâdaniye thâne appasâdam upadhamsitâ hotī ?

Idh' ekacco puggalo suppatipadâya sammâpatipadâya appasâdam janeti, duppatipadâ itī pi micchâpatipadâ itī pī tī, evam puggalo ananuvicca aparīyogâhetvâ pasâdaniye thâne appasâdam upadhamsitâ hotī

16 *Kathañ ca puggalo anuvicca parīyogâhetvâ avannârahassa avannam bhâsitâ hotī ?*

Idh' ekacco puggalo duppatipannânam micchâpatipannânam tittiyânam tittiyasāvakanam avannam bhâsatī, duppatipanna itī pi micchâpatipannâ itī pī tī, evam puggalo anuvicca parīyogâhetvâ avannârahassa avannam bhâsitâ hotī

Kathañ ca puggalo anuvicca parīyogâhetvâ vānnârahassa avannam bhâsitâ hotī ?

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhasāvakanam vānnam bhâsatī suppatipannâ itī pi sammâpatipanna itī pī tī, evam puggalo anuvicca parīyogâhetvâ vānnârahassa vānnam bhâsitâ hotī

Kathañ ca puggalo anuvicca parīyogâhetvâ appasâdaniye thâne appasâdam upadhamsitâ hotī ?

Idh' ekacco puggalo duppatipadâya micchâpatipadâya appasâdam janeti, duppatipadâ itī pi micchâpatipadâ itī pī tī, evam puggalo anuvicca parīyogâhetvâ appasâdaniye thâne appasâdam upadhamsitâ hotī

Kathañ ca puggalo anuvicca parīyogâhetvâ pasâdaniye thâne pasâdam upadhamsitâ hotī ?

Idh' ekacco puggalo suppatipadaya sammâpatipadâya pasâdam janeti, suppatipadâ iti pi sammâpatipadâ iti pi ti evam puggalo anuvicca pariyoġâhetvâ pasâdaniye thâne pasadam upadhamsitâ hoti

17 *Kathañ ca puggalo añannârahassa añannam bhâsita hoti bhutam taccham kâlêna no ca kho añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?*

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhûtam taccham kâlêna, yo tattha vanno tam na bhanati bhûtam taccham kâlêna, evam puggalo añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna no ca kho añannârahassa añannam bhasita hoti bhûtam taccham kâlêna

Kathañ ca puggalo añannârahassa añannam bhâsita hoti bhutam taccham kâlêna, no ca kho añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha vanno tam bhanati bhûtam taccham kâlêna, yo tattha avanno tam na bhanati bhûtam taccham kâlêna, evam puggalo añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna, no ca kho añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna

Kathañ ca puggalo añannârahassa añannam bhâsita hoti bhutam taccham kâlêna añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhûtam taccham kâlêna, yo tattha vanno tam pi bhanati bhûtam taccham kâlêna, tatra kâlâññâ hoti tassa paññassa veyjâkarañña, evam puggalo añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna añannârahassa añannam bhâsita hoti bhûtam taccham kâlêna

Kathañ ca puggalo n' eta añannârahassa añannam bhâsita hoti bhutam taccham kâlêna no pi añannârahassa añannam bhâsita hoti bhutam taccham kâlêna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam na bhanati bhûtam taccham kâlêna, yo pi tattha avanno tam pi na bhanati bhûtam

taccham kâlëna, upëkkhako ca viharati sato sampajāno evam
puggalo n' eva avannârahassa avannam bhâsitâ hoti bhûtam
taccham kâlëna no pi vannârahassa vannam bhâsitâ hoti
bhûtam taccham kâlëna

18 *Katamo ca puggalo utthânaphalûpajitî no puññaphalû-
pajitî ?*

Yassa puggalassa utthahato ghatato vâyamato âjivo abhi-
nibbattati no puññato, ayam vuccati *puggalo utthânaphalûpajitî
no puññaphalûpajitî*

Katamo ca puggalo puññaphalûpajitî no utthânaphalûpajitî ?

Paranimmitavasavattidevo upîdya tat' âpari devâ puñña-
phalûpajivino na utthânaphalûpajivino

Katamo ca puggalo utthânaphalûpajitî ca puññaphalûpajitî ca ?

Yassa puggalassa utthahato ghatato vâyamato âjivo abhi-
nibbattati puññato ca, ayam puggalo utthânaphalûpajivî ca
puññaphalûpajivî ca

[*Katamo ca puggalo n' eva utthânaphalûpajitî no puññaphalû-
pajitî ?*]

Nerayikâ n' eva utthânaphalûpajivino no puññaphalû-
pajivino

19 *Kathañ ca puggalo tamo hoti tamaparâyano ?*

Idh' ekacco puggalo nice kule paccajâto hoti candâlakule
vâ neâdâkule vâ venakule vâ rathakarakule vâ pukkusakule
vâ dahiddo appannâpinabhojane kasiravuttiko yatttha kasi-
rena ghasacchado labbhati, so ca hoti dubbanno duddassiko
okotimako bahvâbadho kâno vâ kuni vâ khañjo vâ pakkha-
hato va, na lâbhi annassa pânassa vatthassa janassa mâlâ-
gandhavilepinassa seyyâvasathapadipeyyassa, so kâyena
duccaritam carati vâcâva duccaritam carati manasâ du-
ccaritam carati, so kâyena duccaritam caritvâ vâcâya duccari-
tam caritvâ manasa duccaritam caritvâ kavassa bheda
param maranâ apîvam duggatim vinipâtam nirayam upa-
pajjati, evam *puggalo tamo hoti tamaparâyano*

Kathañ ca puggalo tamo hoti jotiparâjâno ?

Idh' ekacco puggalo nice kule pe seyyâvasa-
thapadipeyyassa, so kâyena sucaritam carati vacaya sucaritam

caratī manasā sucaritam caratī, so kāyena sucaritam caritva
vācāya sucaritam caritvā manasā sucaritam caritva kāyassa
bhedā param maraṇā sugatim saggam lokam upapajjati
evam *puggalo tamo hoti jotiparāyano*

Kathaṇ ca puggalo jotī loti tamaparāyano ?

Idh' ekacco puggalo uccē kule paccājāto hoti khattiya
mahāsālakule vā brāhmanamahāsālakule vā, gahapatimabā
sālakule vā, addhe mahaddhane mahābhoge pahūtajātārūpa
rajato pahūtavittūpakarano pahūtadhanadhamne, so ca hoti
abhirūpo dassaniyo pasādiko paramāya vannaṇapokkharataya
samannāgato labhī pe seyyavasathapadīpeyyassa, so
kāyena duccaritam caratī pe manasā duccaritam
caratī, so kāyena duccaritam caritvā pe manasa
duccaritam caritvā kāyassa bhedā param maraṇā apāyam
duggatim vinipātāya nīrayam upapajjati evam *puggalo jotī
hoti tamaparāyano*

Kathan ca puggalo jotī hoti jotiparāyano ?

Idh' ekacco puggalo uccē kule pe seyyavasathapa
dīpeyyassa, so kāyena sucaritam caratī pe manasā
caratī, so kāyena sucaritam caritvā pe manasā
sucaritam caritva kāyassa bhedā param maraṇa sugatim
saggam lokam upapajjati evam *puggalo jotī loti jotipara
yano*

20 *Kathaṇ ca puggalo onatonato loti ?*

pe [iv 19a] , evam *puggalo onatonato hoti*

Kathaṇ ca puggalo onatunnato loti ?

pe [iv 19b] , evam *puggalo onatunnato loti*

Katthāṇ ca puggalo unnatonato hoti ?

pe [iv 19c] evam *puggalo unnatonato loti*

Kathan ca puggalo unnatunnato hoti ?

pe [iv 19d] , evam *puggalo unnatunnato hoti*

21 *Tattha katame cattāro rukkhupamā puggalā ?*

Cattāro rukkhā —pheggu saraparivāro sāro pheggupa
rivāro pheggu phegguparivāro saro sārāparivāro evam
evam cattāro me rukkhūpamā puggalā santo samvijjamāna
lokaṣṣim Katame cattāro? Pheggu sārāparivāro sāro
phegguparivāro pheggu phegguparivāro saro sārāparivāro

Kathañ ca puggalo pheggū hoti sâraparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti silavatî kalyânadhammâ evam puggalo pheggū hoti sâraparivâro, seyyathâpi so rukkho pheggū sâraparivâro tathûpamo ayam puggalo

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo silavâ hoti kalyânadhammo parisâ ca khvassa hoti dussilo pâpadhammo, evam puggalo sâro hoti phegguparivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayam puggalo

Kathañ ca puggalo pheggū hoti phegguparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti dussilo pâpadhammo evam puggalo pheggū hoti phegguparivâro, seyyathâpi so rukkho pheggū hoti phegguparivâro, tathûpamo ayam puggalo

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo silavâ hoti kalyânadhammo parisâ ca khvassa hoti silavatî kalyânadhammâ evam puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayam puggalo Ime cattaro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim

22 *Katamo ca puggalo rupappamâno rūpappasanno ?*

Idh' ekacco puggalo âroham vâ passitvâ parinâham vâ passitvâ santhânam vâ passitvâ pâripûrim vâ passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam puggalo rūpappamâno rupappasanno.

Katamo ca puggalo ghosappamâno ghosappasanno ?

Idh' ekacco puggalo paravannanâya parathomanâya parapasamsanâya paravannabhâritâya tattha pamânam gahetvâ pasâdam janeti, ayam puggalo ghosappamâno ghosappasanno

Katamo ca puggalo lūhappamâno lūhappasanno ?

Idh' ekacco puggalo cīvaralūkham vâ passitvâ pattalūkham vâ passitvâ senâsanalūkham vâ passitvâ vividham vâ dukkarakârikam passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam vuccati puggalo lūhappamâno lūhappasanno

Katamo ca puggalo dhammappamâno dhammappasanno ?

Idh' ekacco puggalo sīlam vâ passitvâ samâdhum vâ passitvâ

paññam vā passivā tattha pamānam gahetvā pasādam janeti,
ayam vuccati *puggalo dhammappamano dhammapasanno*

23 *Kathañ ca puggalo attahitaya patipanno hoti no parahitaya ?*

Idh' ekacco puggalo attanā silasampanno hoti no param silasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñānadassanasampanno hoti no param vimuttiñānadassanasampadāya samādapeti evam *puggalo attahitaya patipanno hoti no parahitaya*

Kathañ ca puggalo parahitaya patipanno hoti no attahitaya ?

Idh' ekacco puggalo attanā na silasampanno hoti param silasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti param vimuttiñānadassanasampadāya samādapeti evam *puggalo parahitaya patipanno hoti no attahitaya*

Kathañ ca puggalo attahitaya c' eva patipanno hoti parahitaya ca ?

Idh' ekacco puggalo attanā ca silasampanno hoti parañ ca silasampadāya samādapeti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti parañ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapeti, attanā ca vimuttiñānadassanasampanno hoti parañ ca vimuttiñānadassanasampadāya samādapeti *puggalo attahitaya c' eva patipanno hoti parahitaya ca*

Kathañ ca puggalo n' eva attahitaya patipanno hoti no parahitaya ?

Idh' ekacco puggalo attanā na silasampanno hoti no param silasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadaya sama
dapeti attana na vimuttinānadassanasampanno hoti no param
vimuttinānadassanasampadaya samadapeti, evam puggalo
n' eva attahitāya pat panno hoti no parahitāya

24 *Katlañ ca puggalo attantapo hoti attaparitāpanānuyog
gim anuyutto ?*

Idh' ekacco puggalo acclako hoti mutticaro hatthāpale
khano na ehi bhadautiko na tittha bladantiko nābhīhatam
na uddissakatam na nimantanam sādīyati so na kumbhī
mukhā patiganhāti na khalopimukha patiganhāti na ela
kamantaram na dandamantaram na musalamantaram na
dvinnam bhujamananam na gabbhinīya na pāyamānaya
na purisantaragatāya na sankittisu na yattha sa upatthito
hoti na yattha makkhikā sandasandacārini na maccham na
mamsam na suram na merayam na thusodakam pivati so
ekāgariko vā hoti ekalopiko dvagāriko va hoti dvalopiko
pe sattagariko vā hoti sattālopiko ekissāpi dattiyā
yāpeti dvīhi pi dattihī yāpeti pe sattahi pi dattihī
yāpeti ekāhikam pi āharam āhāreti dvīhikam pi āharam
āhāreti pe sattahikam pi āharam āhāreti iti
evarūpam addhamāsikam pi pariāyabhattachabhojanānuyogam
anuyutto viharati so sikkabhakkho vā hoti sāmākhakkho vā
hoti nivārabhakkho vā hoti daddulabhakkho vā hoti sāta
bhakkho vā hoti kanabhakkho vā hoti ācāmabhakkho vā hoti
pinākhakkho vā hoti tinabhakkho vā hoti gomayabhal kho
vā hoti, vanamūlaphalāhāre yāpeti pavattaphalabhojī so
sānāni pi dhāreti masānāni pi dhāreti chavadussini pi
dīāreti pamsukūlāni pi dhāreti tiritāni pi dhāreti ajināni
pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti
vākacīram pi dhāreti phalakacīram pi dhāreti kesakambalam
pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi
dhāreti kesamassulocano pi hoti kesamassulocanānuyogam
anuyutto, ubbhattāhako pi hoti āsanapatikkhitto ukkutiko pi
hoti ukkutikappadhānam anuyutto kantalāpassayiko pi hoti
kantalāpassaye soyyam kappeti sāyam tatīyakam pi udako
rohanānuyogam anuyutto viharati iti evarūpam anekavi
hitam kayassa ātāpanaparitāpanānuyogam anuyutto viha

vijjācaranasampanno sugato lokavidū anuttaro purisa-
dammasārathī satthā devamanussānam buddho bhagavā
so imam lokam sadevakam samārakam sabrahmanam sassa
manabrāhmanam pajam sadevamanussam sayam abhiññā
sacchikatvā pavedeti, so dhammam deseti ādi kalyanam
majjhe kalyānam pariyoṣāne kalyanam sāttham savyañjanam,
kevalaparipunnam parisuddham brahmacariyam pakāseti
Tam dhammam sunāti gahapati vā gahapatiputto vā aññata-
rasmim vā kule paccājāto, so tam dhammam sutvā Tathāgato
saddham patilabhati

So tena saddhāpatilābhena samannāgato iti patisañcikkhati
sambādho gharāvāso rajapatho abbhokāso pabbaja, na yidam
sukaram agāram ajjhāvasato ekantaparipunnam ekanta-
parisuddham sankhalikkhitam brahmacariyam caritum, yam
nunāham kesamassum ohāretvā kāsāyāni vatthāni acchā-
detvā agārasmā anāgāriyam pabbajeyyan ti so aparena
samayena appam vā bhogakkhandham pahāya, mahantam
vā bhogakkhandham pahāya, appam vā ūtāparivattam
pahāya, mahantam vā ūtāparivattam pahāya, kesamassum
ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anāgāriyam
pabbajati

So evam pabbajito samāno bhikkhūnam sikkhāsājivasamā-
panno pānātipātā pahāya pānātipātā pativirato hoti,
nihatadando nihatasaṭtho lajjī dayāpanno sabbapānabhūta-
hūtanukampī viharati adinnādānam pahāya adinnādāna
paṭivirato hoti, dinnādayi dinnapātikankhī athenena suci-
bhūtena attanā viharati, abrahmacariyam pahāya brahma-
cārī hoti anācārī pativirato methunā gāmadhammā, musā-
vādam pahāya musāvādā pativirato hoti, saccavādi sacca
sandho theto paccayiko avisamvādako lokassa, piṣunam
vācam pahāya piṣunāya vācāya pativirato hoti, ito sutvā na
amutra akkhātā imesam bhedāya amutra vā sutvā na imesam
akkhātā amusam bhedāya, iti bhinnānam vā sandhātā sahi-
tānam vā anuppadātā samaggārāmo samaggarato sam-
agganandī samaggakaranim vācam bhāsītā hoti, pharusam
vācam pahāya pharusavācā pativirato hoti, jā sā vācā nelā
kannasukhā pemaṇiyā hadayangamā porī bahujanakantā
bahujanamanāpā tathārūpam vācam bhāsītā hoti, samphappa-

lāpam pahāya samphappalāpā pativirato hoti, kālavādi bhū
tavādi atthavādi dhammavādi vinayavādi niddhānavatim vācam
bhāsita kālena sāpadesam pariyantavatim atthasamhitam

So bijagāmaabhūtagāmasamārambhā pativirato hoti, eka-
bhattiko hoti, rattūparato vikālabhojanā, naccagītavādita-
sūkadassanā pativirato hoti, malāgandhavilepanadhārana-
mandanavibhūsanatthānā pativirato hoti, uccāsajanamahā
sayanā pativirato hoti, jātarūparajatapatiggrahanā pativirato
hoti, āmakadhaūñāpatiggrahanā pativirato hoti, āmakamamsi-
patiggrahanā pativirato hoti, itthikumārīpatiggrahanā pati-
virato hoti, dāsīdāsapatiggrahanā pativirato hoti, ajelaka-
patiggrahanā pativirato hoti, kukkutasūkarapatiggrahanā pati-
virato hoti, hatthigavāssavalavapatiggrahanā pativirato hoti,
khattavattupatiggrahanā pativirato hoti, dutteyyapahinaga-
manānuyogā pativirato hoti, kayavikkayā pativirato hoti,
tulākūtakamsakūtamānakūtā pativirato hoti, ukkotana-
vaūcananīkatisāciyogā pativirato hoti chedanavadhabandha
naviparāmosa ālopasahasakārā pativirato hoti

So santuttho hoti kāyaparihārikena cīvarena kucchi-
parihārikena pindapātena, so yena yen' eva pakkamati, sa
mādāy' eva pakkamati seyyathāpi nama pakkhīsakano yena
yen' eva deti sapattabhāro va deti, evam evam bhikkhu
santuttho hoti kāyaparihārikena cīvarena kucchiparihārikena
pindapātena, yena yen' eva pakkamati samādāy' eva pakka-
mati so iminā ariyena sīlakkhandena samannāgato ajjhātam
anavajjasukham patisamvedeti

So cakkhunā rūpam disvā na nimittaggāhī hoti nānu-
vyañjanaggāhī yatvadhīkaranam enam cakkhundriyam
asamvutam viharantam abhiyyhādomanassā pāpakā akusalā
dhammā anvāssaveyyum tassa samvarāya patipajjati
rakkhatī cakkhundriyam cakkhundriye samvaram āpajjati
sotena saddam sutva pe ghānena gandham
ghāyitvā po jivhāya rasam sayitvā pe
kāyena photthabbam phusitvā pe manasā dhammam
vinnāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvā
dhīkaranam enam manindriyam asamvutam viharantam
abhiyyhādomanassā pāpakā akusalā dhammā anvāssaveyyum
tassa samvarāya patipajjati rakkhatī manindriyam manind-

riye samvaram āpajjati so iminā ariyena indriya-samvarena samannāgato ajjhattam avyāsehasukham paṭisamvedeti.

So abhikkanto patikkanto sampajānakārī hoti, ālokitavīṭṭhāro hoti, sampajānakārī hoti, sammujjito paśārito sampajānakārī hoti, saṅghātipattacivaradharaṇo sampajānakārī hoti, asite pite khāyito āyito sampajānakārī hoti, uccariyavācākaṇṇime sampajānakārī hoti, gate thite nisinne sutte jāgarite bhāsīte tunhībhāve sampajānakārī hoti.

So iminā ca ariyena silakkhandhena samannāgato iminā ca ariyena indriya-samvarena samannāgato iminā ca ariyena satisampajānaṇṇena samannāgato iminā ca ariyena santutthiyā samannāgato vivittam senāsanaṃ bhajati āraṇṇaṃ rukkhā-mūlaṃ pabbatam kandaṃ girim guhaṃ suāṇaṃ vana-pattham abbhokāsaṃ palālapuṇṇaṃ so picchābhattam punda-pātāṃ itikkanto nisidati pullaṅkaṃ ābhujitvā ujum khāyam pānadhāya parimukhaṃ satim upatthāpetvā so abhiyyham loke pahāya vigatābhijjhena cetā vīharati abhiyyha cittaṃ parisodheti vyāpādapadosaṃ pahāya avyāpannacitto vīharati sabbapānabhūtahitānukampī vyāpādapadosā cittaṃ parisodheti thīnamiddhaṃ pahāya vigatathīnamiddho vīharati āloka-sūnī sato sampajāno thīnamiddhā cittaṃ parisodheti uddhacca-kukkuccaṃ pahāya anudhato vīharati ajjhattam vūpasantacitto uddhacca-kukkuccā cittaṃ parisodheti vicikicchāṃ pahāya tinavacikiccho vīharati akathānkaṭṭhi kusalesu dhammesu vicikicchā cittaṃ parisodheti.

So imo pañca nivarāṇe pahāya cetāso upakkilese paññāya dubbalaṅkaraṇo vīrice' eva kumhe vīricea akusalehi dhammehi savitakkam avicāram vīcekajam pi sukhaṃ pathamaṃ jhānaṃ upasampajja vīharati vitakkaviham pathamaṃ jhānaṃ upasampajja vīharati vīcārāṇaṃ vūpasantaṃ ajjhattam sampādanam cetāso ekodibhāvaṃ avitakkam avicāram samādhijam paṭisukhaṃ duttivam jhānaṃ upasampajja vīharati piyā ca virāgā upekkhaṃ ca vīharati sato sampajāno sukhaṇṇaṃ ca kaveṇa paṭisamvedeti yaṃ tīṃ ariyā ācikkhanti upekkhaṃ satimā sukhavāhari ti duttivam jhānaṃ upasampajja vīharati sukhaṇṇaṃ ca pahaṇā dukkhaṇṇaṃ ca pahaṇā palāp' eva somanassa-domānassaṇṇaṃ attisaṅgaṃ adukkhamasukhaṃ upekkhaṃ parisuddhaṃ catuttham jhānaṃ upasampajja vīharati.

So evam samāhite citte parisuddhe pariyodāte anāgane vigatūpakkileso mudubbhūte kammaniye thite ānejjappatte pubbenivāśanussatiññāya cittam abhininnāmeti: so anekavīhitam pubbenivāśam anusarati, seyyathidam ekam pi jātim dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dha pi jātiyo visam pi jātiyo tisam pi jātiyo cattārisam pi jātiyo paññāsam pi jātiyo jātisatam pi jātisahassam pi jāti-sahasahassam pi aneke pi samvattakappe aneke pi vivattakappe aneke pi samvattavivattakappe: amutrāsim evam-nāmo evamgotto evamvanno evamāhāro evamsukhadukkhapaṭisamvedī evamāyupariyanto, so tato cuto amutra udapādim, tatrāpāsim evamnāmo evamgotto evamvanno evamāhāro evamsukhadukkhapaṭisamvedī evamāyupariyanto, so tato cuto idhūpapanno ti iti sikkāraṃ sa uddesam anekavīhitam pubbenivāśam anusarati.

So evam samāhite citte parisuddhe pariyodāte anāgane vigatūpakkilese mudubbhūte kammaniye thite ānejjappatte sattānam cutupapātaññāya cittam abhininnāmeti: so dibbena cakkhunā suddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti— ime vata bhonto sattā kāyaduccaritena samannāgatā vaciduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādaḥ micchādītthikā micchādītthikammasamādānā te kāyassa bhedaḥ param maraṇā apāyam duggatim vinipātam nīriyam upapannā— ime vata bhonto sattā kāyasucaritena samannāgatā, vacisucaritena samannāgatā, manosucaritena samannāgatā ariyānam anupavādaḥ sammādītthikā sammādītthikammasamādānā te kāyassa bhedaḥ param maraṇā sugatim saggam lokam upapannā ti; so ita dibbena cakkhunā visuddhena atikkantamānusakena satte passati cavamāne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti.

So evam samāhite citte parisuddhe pariyodāte anāgane vigatūpakkilese mudubbhūte kammaniye thite ānejjappatte āsavānam khayaññāya cittam abhininnāmeti. so idam dukkhaṃ ti yathābhūtam pajānāti . . . pe . . . ayam dukkhaṃirodhagāminī paṭipadā ti yathābhūtam pajānāti

imo āsavā ti yathābhūtam pyānāti, ayam āsavassimu lāyo ti
 yathābhūtam pyānāti, . . . pe . . . ayam āsavamirodha-
 gāminī paṭipadā ti yathābhūtam pyānāti Tassā evam jānato
 evam passato kāmāsavā pi cittam vimuccati, bhavāsavā pi
 cittam vimuccati, avijjāsavā pi cittam vimuccati, vimuttasmim
 vimuttam itī ñānam hoti khinī jāti vusitam brahmacariyam
 katam karaniyam nāparim itthattayāti pyānāti

Evam puggalo n' eva attantapo hoti na attaparitūpanānuyoga-
 gami anuyutto na parantapo na paraparitūpanānuyogam anu-
 yutto so ca anattantapo aparantapo ditth' eva dhamme
 nicchāto nibbuto sitibhūto sukhapatisamvedi brāhmacariyena
 attanā viharati

25 Katamo ca puggalo sarāgo ?

Yassa puggalassa rāgo appahino, ayam vuccati puggalo
 sarāgo

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahino, ayam vuccati puggalo
 sadoso

Katamo ca puggalo samol'o ?

Yassa puggalassa moho appahino, ayam vuccati puggalo
 samol'o

Katamo ca puggalo samano ?

Yassa puggalassa māno appahino, ayam vuccati puggalo
 samano

26 Kathaṇ ca puggalo lābhi loli ayyhattam cetosamathassa
 na lābhi a lhipaññādharmāny assanāya ?

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-
 sahagatānam vā samāpattinam, na lābhi lokuttaramaggassa
 vā phalassa va, evam puggalo lābhi loli ayy'attim cetosama-
 thassa na lābhi a lhipaññādharmāny assanāya

Kathaṇ ca puggalo lābhi hoti adhīpaññādharmāny assanāya
 na lābhi ayyhattim cetosamathassa ?

Idh' ekacco puggalo lābhi hoti lokuttaramaggassa vā pha-
 lassa va na lābhi rūpasahagatānam vā arūpasahagatānam vā
 samāpattinam evam puggalo lābhi loli a lhipaññādharmāny
 assanāya na lābhi ayyhattim cetosamathassa

Kathañ ca puggalo lābhī e' era hoti ayyhattam cetosamathassa labhī adhipaññādharmaripassanaya ?

Idh' ekacco puggalo labhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam labhī lokuttaramaggassa vā phalassa vā, evam puggalo lābhī e' era hoti ayyhattam cetosamathassa labhī adhipaññādharmaripassanaya

Kathañ ca puggalo n' era lābhī hoti ayyhattam cetosamathassa na lābhī adhipaññādharmaripassanaya ?

Idh' ekacco puggalo n' eva lābhī hoti rūpasahagatānam vā arūpasahagatānam vā samāpattīnam, na labhī lokuttaramaggassa vā phalassa vā, evam puggalo n' era lābhī hoti ayyhattam cetosamathassa na labhī adhipaññādharmaripassanāya

27 Katamo ca puggalo anusotagāmi ?

Idh' ekacco puggalo kāme ca patisevati pāpañca kammam karoti, ayam puggalo anusotagāmi

Katamo ca puggalo patisotagāmi ?

Idh' ekacco puggalo kāme ca na patisevati pāpañca kammam na karoti, so sahā pi dukkhena sahā pi domanassena aśsumukhena pi rudamāno paripunnam parisuddham brahmacariyam carati, ayam vuccati puggalo patisotagāmi

Katamo ca puggalo thitatto ?

Idh' ekacco puggalo pañcannam orambhāgiyānam sīmyojanānam parikkhaya opapātiko hoti tattha paranibbāyi anā-vattidhammo tasmā lokā, ayam vuccati puggalo thitatto

Katamo ca puggalo tinno pārangato phale tithati brāhmano ?

Idh' ekacco puggalo āsivānam khayā anāsavam cetovimuttim pūññāvimuttim ditth' eva dhammo sayam abhiññā sacchikatva upasampajja viharati, ayam vuccati puggalo tinno pārangato phale tithati brāhmano

28 Kathañ ca puggalo appasiuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam gejjam veyyakaranam gātham udānam itivuttakam jātakam abbhutadhammam vedallam, so tassa appakassa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dhammapatipanno hoti, evam puggalo appassuto hoti sutena anupapanno

Kathañ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . .
 po . . vedallam so tassa appakassa sutassa attham aññāya
 dhammam aññāya dhammānudhammapatipanno hoti, evam
 puggalo appassuto hoti sutena upapanno

Kathañ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . .
 po . . vedallam, so tassa bahukassa sutassa na attham
 aññāya na dhammam aññāya na dhammānudhammapatipanno
 hoti, evam puggalo bahussuto hoti sutena anupapanno

Kathañ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukam sutam hoti suttam
 po . . vedallam so tassa bahukassa sutassa attham
 aññāya dhammam aññāya dhammānudhammapatipanno hoti,
 evam puggalo bahussuto hoti sutena upapanno

29 *Katamo ca puggalo samanamacalo ?*

Idh' ekacco puggalo samyojanānam parikkhayā sotāpanno
 hoti avimipātadhammo nīyato sambodhiparāyano, ayam vuccati
 puggalo samanamacalo

Katamo ca puggalo samanapadumo ?

Idh' ekacco puggalo tinnam samyojanānam parikkhayā
 rūgadosamohānam tanuttā sikkhāgāmi hoti sakid eva imam
 lokam āgantvā dukkhas' antam karoti, ayam vuccati
 puggalo samanapadumo

Katamo ca puggalo samanapundarikō ?

Idh' ekacco puggalo pañcinnam orambhāgiyānam samyo-
 janānam parikkhayā opapātiko hoti tattva-parinibbāvi anā-
 vattidhammo tasmā loka, ayam vuccati puggalo samana-
 pundarikō

Katamo ca puggalo samanesu samanasukhumalo ?

Idh' ekacco puggalo āsavānam khaya anāsavam cetovi-
 muttim pañcūvimuttim ditth' eva dhamme sayam abhiññā
 saccakativā upasampajja viharati, ayam vuccati puggalo
 samanesu samanasukhumalo ti

V

PAÑCA PUGGALĀ.

1 *Tatra yāyāṃ puggalo ārabhati ca vippatisāri ca loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papakā akusalā dhammā aparisesā nirujjanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya vippatisāraje asave pativinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

Tatra yāyāṃ puggalo ārabhati na vippatisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papakā akusalā dhammā aparisesā nirujjanti so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Tatra yāyāṃ puggalo na ārabhati vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppanna papakā akusalā dhammā aparisesā nirujjanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsava pavaddhanti, sādhu vatāyasmā vippatisāraje asave pativinodetvā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Tatra yāyāṃ puggalo na ārabhati na vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papakā akusalā dhammā aparisesā nirujjanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsava nappavaddhanti sādhu vatāyasmā cittaṃ paññañ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadīyamanā evaṃ anusāsīyamānā anupubbena āsavānam khayaṃ pāpunanti

2 *Kathaṇ ca puḢḢalo datvā avajānāti ?*

Idh' ekacco puḢḢalo jassa puḢḢala^{ssa} deti civarapinda-
pittasenāsanagilānapiceṣṣabhesajjaparikkhāram tassa evaṃ
hoti —ayam dhammi, ayam pīna patiganhātī ti, taṃ enaṃ
datvā avajānāti, evaṃ puḢḢalo datvā avajānāti

Kiṭṭhāṇ ca puḢḢalo samvāsena avajānāti ?

Idh' ekacco puḢḢalo puḢḢalena saddhim samvāsati dve vā
tini vā vassīni taṃ enaṃ samvāsena avajānāti, evaṃ puḢḢalo
samvāsena avajānāti

Kathaṇ ca puḢḢalo ādheyyamukho hoti ?

Idh' ekacco puḢḢalo piṛassa vanne vā aṇṇe vā bhāṣi-
māne khuppiṇo nava adhimuccetā hoti, evaṃ puḢḢalo ādheyya-
mukho hoti

Kathaṇ ca puḢḢalo lolo hoti ?

Idh' ekacco puḢḢalo ittarasaddho hoti ittarabhaddo ittarā-
pemo ittarappaśado, evaṃ puḢḢalo lolo hoti

Kathaṇ ca puḢḢalo mando momūho hoti ?

Idh' ekacco puḢḢalo kusalākusalo dhamme na jānāti
sāvajjānavajje dhamme na jānāti hinappanite dhamme na
jānāti kanhasukkasappaṭibhāge dhamme na jānāti, evaṃ
puḢḢalo mando momūho hoti

3 *Tattha katame pañca yodhājīvaṃ puḢḢalā ?*

Pañca yodhājīvā —Idh' ekacco yodhājīvo rajaggam űeva
disvā sammādati visiddhiṃ na santhambhati na sakkoti sangā-
mam otaritam, evaṃ űpo pi idh' ekacco yodhājīvo hoti ayam
pathamo yodhājīvo santo samvijjamāno lokasmiṃ

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam,
api ca kho dhajaggam űeva disvā sammādati visiddhiṃ na san-
thambhati na sakkoti sangāmam otaritam, evaṃ űpo pi
idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo
samvijjamāno lokasmiṃ

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam
sahati dhajaggam api ca kho usādanam yeva sutvā
sammādati visiddhiṃ na santhambhati na sakkoti sangāmam
otaritam, evaṃ űpo pi idh' ekacco yodhājīvo hoti ayam tatiyo
yodhājīvo santo samvijjamāno lokasmiṃ.

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam

V.

PAÑCA PUGGALĀ.

1. *Tatra ydāyam puggalo ārabhati ca tippatisāri ca hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjanti, so evam assa vacanīyo:-* āyasmato kho ārambhajā āsavā samvijjanti vippatissārajā āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave paṭhāya vippatissāraje āsave paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Tatra ydāyam puggalo ārabhati na tippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā samvijjanti vippatissārajā āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave paṭhāya cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Tatra ydāyam puggalo na ārabhati tippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā na samvijjanti vippatissārajā āsavā pavaddhanti, sādhu vatāyasmā vippatissāraje āsave paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Tatra ydāyam puggalo na ārabhati na tippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappajānāti yattā' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā na samvijjanti vippatissārajā āsavā nappavaddhanti, sādhu vatāyasmā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena samasamo bhaviṣsatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evam ovādiyamānā evam anusāsīyamānā anupubbena āsarānam khayam pāpunanti.

2. *Kathaṇ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo jassa puggalasā deti civarapinda-pātasenāsīnagilānapaccayabhesajjaparikkhāram tassa evam hoti.—ayam dhammi, ayam pāna paṭiganhāti ti, tam enam datvā avajānāti, evam puggalo datvā avajānāti.

Kathaṇ ca puggalo samvāsena avajānāti ?

Idh' ekacco puggalo puggalena saddhim samvāseti dve vā tīṇi vā vassāni tam enam samvāsena avajānāti, evam puggalo samvāsena avajānāti.

Kathaṇ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vanne vā avanne vā bhāsiyamāne khippaṇ ñeva adhimuccitā hoti, evam puggalo ādheyyamukho hoti.

Kathaṇ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittarasāddho hoti ittarabhatti ittarapemo ittarappasādo, evam puggalo lolo hoti.

Kathaṇ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusale dhamme na jānāti sāvajjānavajje dhamme na jānāti hinappanite dhamme na jānāti kanhasukkasappatibhāgo dhamme na jānāti, evam puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvacūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṇ ñeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmam otaritam, evarūpo pi idh' ekacco yodhājīvo hoti ayam paṭhamo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam, api ca kho dhajaggaṇ ñeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmam otaritam, evarūpo pi idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussīdanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmam otaritam, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam

sahati dhajaggam sahati ussādanam api ca kho sampahāre
haññati vyapajjati evarūpo pi idh' ekacco yodhājīvo hoti
ayam catuttho yodhājīvo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam
sahati dhajaggam sahati ussādanam sabati sampahāram so
tam sangāmaṇaṇi viññāya viññāya tam eva sangamaṇi
sam ajjhavasati evarūpo pi idh' ekacco yodhājīvo hoti ayam
pañcama yodhājīvo santo samvijjamaṇo lokasmim Ime
panca yodhājīva santo samvijjamaṇa lokasmim evam evam
pañc' ime yodhājīva pañcā puggala santo samvijjamaṇā bhī
kkhūsu Katame panca?

Idh' ekacco bhikkhu rajaggam neva disvā samsīdati visīdati
na santhambhati na sakkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati Kim assa rajaggasmim? Idha bhikkhu sunāti
asukasmim nāma game va nigame vā itthi vā kumāri abhi
rūpa dassaniyā pāsādikā paramāya vanna pokkharatāya
samannāgata ti, so tam sutvā samsīdati visīdati na
santhambhati na sakkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati idam assa rajaggasmim seyyathāpi so yodhājīvo
rajaggam neva disvā samsīdati visīdati na santhambhati
na sakkoti sangāmaṇaṇi viññāya tathūpamo ayam puggalo
evarūpo pi idh' ekacco puggalo hoti ayam pathamo yodhājī
vūpamo puggalo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco bhikkhu sahati rajaggam
api ca kho dhajaggam neva disvā samsīdati visīdati na
santhambhati na sakkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati Kim assa dhajaggasmim? Idha bhikkhu na h' eva
kho sunāti asukasmim nāma game vā nigame vā itthi vā
kumāri vā abhirūpa dassaniyā pāsādikā paramāya vanna
pokkharatāya samannāgata ti, api ca kho sāmāñ ca pīyati
itthim vā kumārīm vā abhirūpaṇi dassaniyam pāsādikā
paramāya vanna pokkharatāya samannāgata so tam disvā
samsīdati visīdati na santhambhati na sakkoti brahma-
cariyam santānetum sikkhādubbalyam āvikatvā sikkham
paccakkhāya hināya āvattati idam assa dhajaggasmim seyya

thāpi so yodhājīvo sahati rajaggam api ca kho dhajaggam yeva disvā samsīdati visīdati na santhambhati na sakkoti sangāmam otaritum, tathūpamo ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati. Kim assa ussādanāya? Idha bhikkhum āraṇāgatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasankamitvā ūhasati ullapati ujjaggheti uppandeti, so mātugāmena ūhasiyamāno ullapiyamāno ujjagghiyamāno uppandiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānetum sikkha dubbalyam āvikatvā sikkham paccakkhāya hināya āvattati, idam assa ussādanāya seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kho ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti sangāmam otaritum, tathūpamo ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam tatiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati. Kim assa sampahārasmim? Idha bhikkhum āraṇāgatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasankamitvā abhinisīdati abhinipajjati ajjhottharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā methunam dhammam patisevati, idam assa sampahārasmim seyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kho sampahāre haññati vyāpajjati, tathūpamo ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam sangāmam abhivijjantvā vijitasangāmo tam eva sangāmasisam ajjhasati. Kim assa sangāma vijayasim? Idha

bhikkhum arannagatam vā rukkhamūlagatam vā sunnâgâra
 gatam vā mātugamo upasankamitvā abhinisidati abhinī
 pajjati ajjhottharati so mātugamena abhinisīdiyamano
 abhinipajjiyamano ajjhotthariyamano vinivethetvā vini
 mocetva yena kāmam pakkamatī so vivittam senâsanam
 bhajati âranñam rukkhamūlam pabbatam landaram grām
 guham susanam vanapattham abbhokasam palâlapunjam so
 ârannagato vā rukkhamūlagato va sunnâgaragato va nisidati
 pallankam abhujitva ujum kâyam panidhâya parimukham
 satim upatthapetvā so abhiyyham loke pñhâya vigatābhiyyhe
 cetasa viharati, abhiyyhaya cittam parisodheti vyâpâdapado
 sam pñhâya avyapannacitto viharati sabbapanabhutahitā
 nukampi vyâpâdapadosā cittam parisodheti thinamiddham
 pñhâya vigatathinamiddho viharati âlokasanñī sato samp
 jano thinamiddha cittam parisodheti uddhaecakukkuccam pa
 ñhâya anuddhato viharati ajjhantam vupasantacitto uddhacca
 kukkucca cittam parisodheti vicikiccham pñhaya tinnavici
 kiccho viharati akathankathā kusalesu dhammesu vicikicchâya
 cittam parisodheti so ime pancā nivarane pñhâya cetaso
 upakkileso pañi aya dubbhalikarane vivicca eva kamehi vivicca
 akusalehi dhammehi savitakkam savicâram vivekajam pīti
 sukham pathamam jhānam upasampajja viharati vitakka
 vicārānam vūpasamā dutiyajhānam tatiyajhānam catutthā
 jhanam upasampajja viharati

So evam samahite citte parisuddho pariyodāto anangane
 vigatūpakkilese mudubbhūte kammaniye thito ānejjappatto
 āsavānam khayaññānāya cittam abhininnāmeti so idam
 dukkhan ti yathābhūtam pajānāti po aya
 dukkhanirodhagamini patipadā ti yathābhūtam pajānāti
 ime āsavā ti yathābhūtam pajānāti po aya
 āsavanirodhagamini patipadā ti yathābhūtam pajānāti
 Tassa evam janato evam passato kāmāsavā pi cittam vimuccati
 bhavāsavā pi cittam vimuccati avijjāsavā pi cittam vimuccati
 vimuttasmim vimuttam iti nānam hoti klīnā jāti vusītam
 brahmecariyam katham karaniyam nāparam itti attīti ti
 pajānāti Idam assa saṅgīma viyaasmim seyyati āpi so
 yodhajivo satati rajaggam sabati di ajaggam sabati uasā
 danam sabati sampahāram so tam saugamam abhinivijjantvā

vijitasangāmo tam eva sangāmasīsam ajjhāvasati, tathūpamo
 ayam puggalo, evārūpo pi idh' ekacco puggalo hoti ayam
 piñcamo yodhājivūpamo puggalo santo samvijjamāno bhī-
 kkhūsu Ime pañca yodhājivūpamā puggalā santo samvija-
 mānā bhikkhūsu

4 *Tattha katame pañca pindapātikā ?*

Mandattā momūhattā pindapātiko hoti, pāpiccho icchā-
 pakato pindapātiko hoti, ummādi citta-vikkhepo pindapātiko
 hoti, vanṇitam buddhehi buddhasāvakehi ti pindapātiko
 hoti, api ca appiccham yeva nissāya santutthim yeva nissāya
 sallekham yeva nissāya idamatthikam yeva nissāya pindapā-
 tiko hoti

Tatra yvāyam pindapātiko appiccham yeva nissāya san-
 tutthim yeva nissāya sallekham yeva nissāya idamatthikam
 yeva nissāya pindapātiko, ayam imesam pañcannam pindapā-
 tikanam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca
 seyyathāpi nāma gavā khīram khīrambha dadhī dadhimbā na-
 vanitam navanītabhā sappi sappimbā sappimando tattha
 aggam akkhāvatī, evam evam svayam pindapātiko appiccham
 yeva nissāya santutthim yeva nissāya sallekham yeva nissāya
 idamatthikam yeva nissāya pindapātiko ayam imesam
 pañcannam pindapātikanam aggo ca settho ca pāmokkho ca
 uttamo ca pavaro ca, ime ca pañca pindapātikā

5-14 *Tattha katame pañca khalupacchabhātikā, pañca
 ekāsanikā, pañca jamsukulikā, j añca teccarīkā, pañca āraṇṇikā,
 pañca rukkhāmulikā, j añca abbhokāsikā, pañca nesajjīkā, j añca
 yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato
 sosāniko hoti, ummādi citta-vikkhepo sosāniko hoti, vanṇitam
 buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham
 yeva nissāya santutthim yeva nissāya sallekham yeva nissāya
 idam atthikam yeva nissāya sosāniko hoti

Tatra yvāyam sosāniko appiccham yeva nissāya santutthim

yeva nissāya sallikkham yeva nissāya idamattihikam yeva
 nissāya soṇiko, ayaṃ imevaṃ paṇeunnaṃ soṇikānam aggo
 ca settho ca pāmoakkho ca uttamo ca pavaro ca · seyyathāpi
 nāma gaviḍḍhiṃ kkhamaḍḍhi daddhi daddhimhi pavaniṭam na-
 vaniṭamhā kappi kappimhā kappimāndo tatttha aggam akkhā-
 jati, evaṃ evaṃ aśāyaṃ soṇiko appuccham yeva nissāya
 santutthim yeva nissāya sallikkham yeva nissāya idamattih-
 kam yeva nissāya soṇiko hoti: ayaṃ imevaṃ paṇeunnaṃ
 soṇikānam aggo ca settho ca pāmoakkho ca pavaro ca; ime
 paṇe soṇikā ti

PAṬṬAKAM VITTHITAM.

VI.

CHA PUGGALĀ.

*Tatra yādāyam puggalo pubbe ananussutesu dhammesu sād-
 m saccāni abhisambuyhati tatttha ca sabbāññutam pāpunāti
 phalesu ca rasibhūtam ?*

Sammā sambuddho tena datthabbo

*Tatra yādāyam puggalo pubbe ananussutesu dhammesu sād nam
 saccāni abhisambuyhati na ca tatttha sabbāññutam pāpunāti na
 ca phalesu rasibhūtam ?*

Pacceksambuddho tena datthabbo

*Tatra yādāyam puggalo pubbe ananussutesu dhammesu sāmam
 saccāni abhisambuyhati ditth' eva dhamme dukkhaṣ' antakaro
 hoti sarakapāramiṃ ca pāpunāti ?*

Sāriputtamoggalānā tena datthabbā

*Tatra yādāyam puggalo pubbe ananussutesu dhammesu samam
 saccāni abhisambuyhati ditth' eva dhamme dukkhaṣ' antakaro
 loti na ca sarakapāramiṃ pāpunāti ?*

Avasesā ārahanto tena datthabbā

*Tatra yādāyam puggalo pubbe ananussutesu dhammesu sāmā-
 saccāni abhisambuyhati ditth' eva dhamme dukkhaṣ' antakaro
 hoti anāgāmi hoti anāganteṭṭh' itthattam ?*

Anāgāmi tena datthabbo

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmānī
saccāni abhisambuyhati na ca dīth' eva dhamme dukkhass'
antakaro hoti sakadāgāmi hoti āgantrā itthattam ?*

Sotāpannasakadāgāmīno tena datthabbā ti.

CHAKKAM NITTITAM

VII

SATTA PUGGALA.

1 *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi aku-
salehi dhammehi, evam puggalo sakim nimuggo nimuggo
va hoti

Kathaṇ ca puggalo ummujjati ā nimujjati ?

Idh' ekacco puggalo ummujjati sahusaddhākusalesu dham-
mesu, ummujjati sāhuhirikusalesu dhammesu, ummujjati sā-
hu ottappakusalesu dhammesu, ummujjati sāhuvīriyakusa-
lesu dhammesu, ummujjati sasu paññākusalesu dhammesu ti
tassa sā saddhā n' eva titthati no vaddhati hāyati c' eva,
tassa sa hiri n' eva titthati no vaddhati hāyati c' eva, tassa
tam ottappam n' eva titthati no vaddhati hāyati c' eva, tassa
tam viriyam n' eva titthati no vaddhati hāyati c' eva, tassa
sā paññā n' eva titthati no vaddhati hāyati c' eva evam
puggalo ummujjivā nimujjati

Kathaṇ ca puggalo ummujjati ā thito hoti ?

Idh' ekacco puggalo ummujjati sābusaddhā po
pūna kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati
no vaddhati thito hoti, tassa sa hiri n' eva hāyati no vaddhati
thito hoti, tassa tam ottappam n' eva hāyati no vaddhati thito
hoti, tassa tam viriyam n' eva hāyati no vaddhati thito hoti
tassa sā paññā n' eva hāyati no vaddhati thito hoti tassa sa
paññā n' eva hāyati no vaddhati thito hoti evam puggalo
ummujjivā thito hoti

Kathaṇ ca puggalo ummujjati ā vipassati cīloketi ?

Idh' ekacco puggalo ummujjati sahusaddhā pe .

paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā sotāpanno hoti avimipātadhammo nīyato sambodhiparāyano, evam puggalo ummujjati vipassati viloketi

Kathañ ca puggalo ummujjitvā patarati ?

Idh' ekacco puggalo ummujjati sahusaddhā pe
-paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgamī hoti sakid eva imam lokam āgantvā dukkhass' antakaro hoti evam puggalo ummujjitvā patarati

Kathañ ca puggalo ummujjitvā patigādhappatto hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe .
-paññā kusalesu dhammesū ti, so paññānam orambhāgiyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyi anāvattidhammo tasmā lokā evam puggalo ummujjitvā patigādhappatto hoti

Kathañ ca puggalo ummujjitvā tinno hoti pārangato phale titthati brāhmaṇo ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe
-paññā kusalesu dhammesū ti, so āsāvanam khayā anāsavamcetovimuttim pañnavimuttim dīṭṭh' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati evam puggalo ummujjitvā tinno hoti pārangato phale titthati brāhmaṇo

2 *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo attha vimokkhe kayena phusitvā, paññāya c' assa disvā āsava parikkhinā honti ayam puggalo ubhatobhāgavimutto

Katamo ca puggalo paññāvimutto kāyasaklhi dīṭṭhippatto saddhāvimutto dhammānusārī ?¹

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyāya patipannassa saddhindriyam adhimattam hoti, saddhāvāhim saddhā pubbanagamam ariyamaggam bhāveti ayam vuccati puggalo saddhānusārī Sotāpattiphalasacchikiriyaya patipanno puggalo saddhānusārī phale thito saddhāvimutto ti

VIII.

ATTĪHA PUGGALA.

1. *Tattha katame cattāro maggasaṃgāmino cattāro phala-saṃgāmino puggalā ?*

Sotāpanno sotāpatti-phalasacchikiriyaṃ paṭipanno; sakadāgāmi, sakadāgāmi-phalasacchikiriyaṃ paṭipanno; anāgāmi anāgāmi-phalasacchikiriyaṃ paṭipanno; arahā arahattā paṭipanno. Ime cattāro maggasaṃgāmino, ime cattāro phala-saṃgāmino puggalā ti.

ATTĪHAKA-VIDDHESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammā-sambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu āmāsa-saccāni abhisambujjhati tattha ca sabbasāmutam pāpunāti phalesu ca vasibhāvaṃ: ayam vuccati puggalo sammā-sambuddho.

Katamo ca puggalo paṇḍita-sambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dhammesu āmāsa-saccāni abhisambujjhati na ca tattha sabbasāmutam pāpunāti na ca phalesu vasibhāvaṃ: ayam vuccati puggalo paṇḍita-sambuddho.

Katamo ca puggalo ubhatobhāga-samutto ?

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paṇḍāya c' assa disvā āsavā parikkhinā honti: ayam vuccati puggalo ubhatobhāga-samutto.

Katamo ca puggalo paṇḍita-samutto ?

Idh' ekacco puggalo na h' eva kho attha vimokkhe kāyena phusitvā viharati paṇḍāya c' assa disvā āsavā parikkhinā honti: ayam vuccati puggalo paṇḍita-samutto.

Katamo ca puggalo kāya-sakkhi ?

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paṇḍāya c' assa disvā ekacco āsavā parikkhinā honti: ayam vuccati puggalo kāya-sakkhi.

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā
nati pe ayam dukkhanirodhagāminī patipada ti
yathābhūtam pajānāti Tathāgatappaveditā c' assa dhammā
paunīya vo ditthā honti vo caritā paññāya c' assa disvā ekacce
āsavā parikkhinā honti ayam vuccati puggalo ditthippatto

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā
nati pe [see I 34] parikkhinā honti no ca kho
yathā ditthippattasā ayam vuccati puggalo saddhāvimutto

Katamo ca puggalo dhammānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ pe
[I 35] patipanno puggalo dhammānusārī phale tthito
ditthippatto

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ pe
[I 36] patipanno puggalo saddhānusārī phale
tthito saddhāvimutto

KATAKA VIDDESO

X

DASA PUGGALĀ

1 *Katamesam pancanna n idha nitthā ?*

Sattakkhattum paramassa kolankolassa ekabijissa sakada
gamissa yo ca ditth eva dhamme araha mesam pancannam
idha nitthā *Kata nesarī pa ica arī idha vihā ja i tthā ?*

Antarapariniḃbayissa upahaccaapariniḃbāyissa asankharapa
riniḃbayissa sasankharapariniḃbayissa uddhamsotassa akani
tthagamino mesam pancannam idha vihaya nitthā ti.

Etāṃgata puggalānam puggalapannatti ti

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"	20, l.	1	"	"	" patipajjati.
"	44, l.	3	"	"	" tathūpamo
"	53, l.	7	"	"	" lūkhappasanno
"	54, l.	29	"	"	" vippatisārayā

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